

STATE PUBLICATIONS

ISSN 0027-0288

Monthly Checklist

1987

DECEMBER

With Periodicals

Library of Congress Card Number 10-8924

ISSN 0027-0288 *Key title:* Monthly checklist of State publications

For sale by the Superintendent of Documents, U.S. Government Printing Office,
Washington, D.C. 20402.

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Services

Periodicals begin on page 2193

1987

DECEMBER
VOLUME 78
NUMBER 12

LIBRARY OF CONGRESS, WASHINGTON, D.C.

INTRODUCTION

The Monthly Checklist of State Publications is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress. Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the Checklist. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the Checklist appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the Checklist depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

21507

ALABAMA. BUREAU OF VITAL STATISTICS. Alabama resident births by place of occurrence. 1986. [Montgomery] 15 p. 87-648252
 Childbirth--statistics--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

21508

ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks. Estimation of potential timber volume in the Tanana Valley available for conversion to wood chip fuel: a cooperative research project. [Fairbanks] 1987. v. 53 l. (AFES report 86-11)

Issued in cooperation with the USDA Forest Service, Institute of Northern Forestry and the Alaska Power Authority.

Timber--Alaska
 Fuelwood--Alaska
 Wood chips--Alaska

21509

ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks. A fiscal summary of research projects with the Agricultural and Forestry Experiment Station: Fairbanks Research Center, Palmer Research Center. 1984/85-1985/86. [By Debra Shugert] Fairbanks. 2 v. Report year ends June 30.

Agriculture--research--Alaska

21510

ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks. Perennial grass and soil responses to four phosphorus rates at Point MacKenzie [by] Wm. W. Mitchell, G. Allen Mitchell [and] D. Helm. [Fairbanks] 1987. [4] p. (Research progress report no. 2)

Plants, Effect of phosphorus on--Alaska

21511

ALASKA. AGRICULTURAL STATISTICS SERVICE. Alaska agricultural statistics. 1987. [Palmer] 38 p. ill. annual.

78-640359
 Agriculture--statistics--Alaska

21512

ALASKA. ALASKA WOMEN'S COMMISSION. Annual report. 1985-86. [Juneau] 2 v. 1986 ed. is ill.

Women--services for--Alaska

21513

ALASKA. BOARD OF GAME. Alaska game regulations, no. 27 governing recreational, subsistence, and commercial uses of Alaska's wildlife; regulations effective July 1, 1986-June 30, 1987. [Juneau, 1986?] 45 p. ill.

Issued in cooperation with the Dept. of Fish and Game.

Hunting--Alaska

21514

ALASKA. COMMERCIAL FISHERIES ENTRY COMMISSION. Annual report. 1986. [Juneau] 44 p. ill.

75-646611

Fisheries--Alaska

21515

ALASKA. COUNCIL ON DOMESTIC VIOLENCE AND SEXUAL ASSAULT. A manual for safe home development in the village, by Nancy C. Lander and MarBeth Johns. [Juneau] 1986. vii, 88 p.

Cover title: Open hearts, open homes: a manual for safe home development in the village.

Women's shelters--Alaska
 Family violence--Alaska
 Villages--Alaska

21516

ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Adaq'wy. [Juneau, n. d.] 9, 87 p.

Issued in cooperation with the Kodiak Area Native Association.

Tlingit Indians
 Indians of North America--legends--Alaska

21517

ALASKA. DEPT. OF EDUCATION. Promising practices, criteria for excellence: library programs. [Juneau, 1986. 8] p.

School libraries--evaluation--Alaska

21518

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Feasibility study of source apportionment by chemical mass balance technique of PM₁₀ sources in Eagle River, Alaska; final report, submitted by J. A. Cooper [and others] to Tom Chapple. Beaverton, Or., NEA, Inc., 1987. iv, 38 p. ill.

Air--pollution--Alaska--Eagle River

21519

ALASKA. DEPT. OF FISH AND GAME. Sonar enumeration of migrating fish in the Noatak River, 1984, by Richard L. Berning, David C. Mesiar, and David M. Gaudet. Juneau, 1987. v, 67 p. ill. (Informational leaflet no. 262)

Fishes--migration--Alaska--Noatak River

21520

ALASKA. DEPT. OF LABOR. Research and Analysis [Section] Alaska population overview; estimates. 1985. [Juneau] 83 p. ill. annual.

Population forecasting--statistics--Alaska

21521

ALASKA. DIVISION OF BANKING, SECURITIES, AND CORPORATIONS. Alaska directory, banks and financial institutions. 1987. [Juneau] 17 l.

78-643675

Banks and banking--directories--Alaska
Financial institutions--directories--Alaska

21522

ALASKA. DIVISION OF ELECTIONS. Official returns, November 4, 1986 general election. [Juneau, 1986] 72 p.
87-623316

State officials and employees--directories--Alaska
Elections--Alaska

21523

ALASKA. DIVISION OF FAMILY AND YOUTH SERVICES. Annual statistical report. 1985/86. [Juneau] ii, 21 l.

Child welfare--Alaska
Youth--services for--Alaska

21524

ALASKA. DIVISION OF FAMILY AND YOUTH SERVICES. Child and adult protective services and services for delinquents in Alaska; status and outlook. [Juneau] 1986. 8 p.+ ill.

87-623317

Child welfare--Alaska
Delinquents--Alaska

21525

ALASKA. DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 17, pt. 10; 1987. [Juneau] iii, 16 p.

Wildlife management--Alaska

21526

ALASKA. DIVISION OF GAME. Evaluation and testing of techniques for moose management, projects W-22-1, W-22-3, W-22-4, W-22-5, job 1.31R; Federal aid in wildlife restoration, research final report, by Albert W. Franzmann, Charles C. Schwartz [and] David C. Johnson. [Juneau] 1987. ii, 16 p. ill.

Moose--Alaska

21527

ALASKA. DIVISION OF GAME. Predator-induced limitations on deer population growth in southeast Alaska; project W-22-4, W-22-5, and W-22-6, job 14.14R; Federal aid in wildlife restoration, research final report, by Christian A. Smith [and others. Juneau] 1987. i, 20 p. ill.

Deer--Alaska

21528

ALASKA. DIVISION OF GAME. Wolf-deer-habitat relationships in southeast Alaska; project W-22-4, W-22-5, and W-22-6, job 14.13R; Federal aid in wildlife restoration, research final report, by Christian A. Smith. [Juneau] 1987. ii, 20 p.

Deer--Alaska
Wolves--Alaska

21529

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Resource Analysis Section. Geographic information system database directory, by Merlin J. Wibbenmeyer. Graphics prepared by Douglas Jones [and] George Dickison. M. Scott Christy [and] Jean Tam, other major reviewers and contributors. Anchorage, 1987. viii, 100 p. ill.

87-623318

Information storage and retrieval systems--natural resources--Alaska

21530

ALASKA. DIVISION OF GOVERNMENTAL COORDINATION. Standards of the Alaska coastal management program, adopted by the Alaska Coastal Policy Council on July 18, 1978. Juneau, 1987. 12 p.

Administrative agencies--rules and practice--Alaska
Coastal zone management--Alaska

21531

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Education, Professional Teaching Practices Commission, January 30, 1987. [Juneau, 1987] 22 p.

Auditing--Alaska

21532

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Public Safety, Civil Air Patrol, May 13, 1987. [Juneau, 1987] 31 p.

Auditing--Alaska

21533

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Transportation and Public Facilities, Fairbanks International Airport, April 22, 1987. [Juneau, 1987] 19 p.

Auditing--Alaska

21534

ALASKA. DIVISION OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES. Annual mental health statistical report. 1985/86. Juneau. v, 109 p. ill.

Includes trend analysis of mental health services.

Cover title: Statistical annual report.

85-651450

Psychiatric hospitals--statistics--Alaska
Community mental health services--statistics--Alaska

Mental illness--statistics--Alaska

21535

ALASKA. DIVISION OF MINERALS AND FOREST PRODUCTS. Alaska's commercial forest resources, prepared by Jo Van Patten. [Juneau] 1987. 25 p. ill.

Text in English and Korean.

87-623319

Forests and forestry--Alaska

21536

ALASKA. DIVISION OF PUBLIC ASSISTANCE. Cash, food, and medical assistance. 1986. [Juneau] 19 p. ill.

Public welfare--Alaska

21537

ALASKA. DIVISION OF PUBLIC HEALTH. Epidemiology Office. Pedestrian fatalities in Alaska, 1980-1984, by John P. Middaugh. Anchorage, 1986. 6 l.+ ill.

87-623320

Pedestrians--accidents--statistics--Alaska

21538

ALASKA. DIVISION OF PUBLIC HEALTH. Epidemiology Office. The recording and epidemiology of suicides in Alaska, 1983-1984, by W. Gary Hlady and John P. Middaugh. Anchorage, 1986. vi, 68, 3 p. ill.

87-623321

Suicide--statistics--Alaska

21539

ALASKA. HISTORICAL LIBRARY, Juneau. A guide to the Wickersham State Historic Site collection (PCA 277) of Alaska photographs, 1882-1930's in the Alaska Historical Library. Indexes by Rex B. Wessling. Juneau, 1987. 146 p.

87-623322

Local history--Alaska

21540

ALASKA. HISTORICAL LIBRARY, Juneau. A preliminary inventory of the James Wickersham (family) papers, 1884-1970's; Wickersham State Historic Site collection (MS 107), by Phyllis J. DeMuth. Juneau, 1987. 70 p. ill.

87-623323

Local history--Alaska

21541

ALASKA. LEGISLATIVE AFFAIRS AGENCY. Division of Legal Services. Summary of Alaska legislation. 1987. Juneau. xix, 77 p. annual.

74-649249

Legislation--Alaska

21542

ALASKA. LEGISLATIVE AFFAIRS AGENCY. Division of Legal Services. Summary of Alaska legislation, 1987, fifteenth Legislature, first session. Juneau [1987] vii, 24 p.

On cover: Semifinal summary.

Legislation--Alaska

21543

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. State revenue sharing and municipal assistance fund, FY 1988 application forms. Juneau [1987] 25 p.

Revenue sharing--Alaska

Government paperwork--Alaska

21544

ALASKA. OFFICE OF THE ATTORNEY GENERAL. Informal opinions. Vol. 2. 1986. [Juneau] 13, 500 p.

80-643893

Attorneys general's opinions--Alaska

21545

ALASKA. POWER AUTHORITY. Annual report. 1985-86. [Anchorage] 40 p. ill.

Combined report.

86-647439

Electric utilities--Alaska

21546

ALASKA. STATE ARCHIVES, Juneau. Record group inventory: Alaska State Legislature and legislative agencies. [Juneau] 1987. 14 p.

Archives--Alaska

Public records--Alaska

21547

ALASKA. STATE ARCHIVES, Juneau. Record group inventory: Department of Commerce and Economic Development. [Juneau] 1987. 29 p.

Archives--Alaska
Public records--Alaska

21548

ALASKA. STATE ARCHIVES, Juneau. Record group inventory: Department of Community and Regional Affairs. [Juneau] 1987. 19 p.

Archives--Alaska
Public records--Alaska

21549

ALASKA. STATE ARCHIVES, Juneau. Record group inventory: Department of Economic Development. [Juneau] 1987. 7 p.

Archives--Alaska
Public records--Alaska

21550

ALASKA. STATE ARCHIVES, Juneau. Record group inventory: Department of Labor. [Juneau] 1987. 32 p.

Archives--Alaska
Public records--Alaska

21551

ALASKA. STATE ARCHIVES, Juneau. Record group inventory: Department of Revenue. [Juneau] 1987. 22.

Archives--Alaska
Public records--Alaska

21552

ALASKA. STATE ARCHIVES, Juneau. Record group inventory: district and territorial court system. [Juneau] 1987. 18 p.

Archives--Alaska
Public records--Alaska

21553

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Gillnet hanging, by Paula Cullenberg. [Fairbanks, 1987] 17 p. ill. (Alaska marine advisory bulletin #29)
On cover: Pacific Sea Grant College Program.

Gillnetting

21554

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Alaska Native Language Center. Shem Pete's Alaska: the territory of the Upper Cook Inlet Dena'ina. Compiled and edited by James Kari [and] James A. Fall. Shem Pete, principal contributor; additional [contributions] by Mike Alex [and others]. Translations from Dena'ina Athabaskan by Shem Pete [and others]. Maps by Kathy Kiefer [and others]. Music transcription by Thomas F. Johnston. [Anchorage] The CIRI Foundation, 1987. vii, 330 p. ill.
87-1414

Tanaina Indians
Names, Geographical--Alaska
Local history--Alaska
Indians of North America--names--Alaska

21555

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Burning land clearing debris [by] James M. Colla [and] Robert E. Southwick. [Fairbanks, 1987] 3 p. (A-0112)

Alaska natural resource management series.

Prescribed burning

21556

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Developing effective extension area advisory councils: a report of the "Alaska Project" [by Susan W. Halbert and Marvin Bailey. Fairbanks] 1987. 19 p. ill.

Agricultural extension work--Alaska

21557

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Efficient land clearing techniques [by] James M. Colla [and] Robert E. Southwick. [Fairbanks, 1987] 3 p. (A-0111)

Alaska natural resource management series.

Clearing of land

21558

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Your invitation to service: Cooperative Extension Service volunteer. [Fairbanks, n. d. 6] p. ill. (A-0-015)

Volunteers--Alaska

ARIZONA

21559

ARIZONA. DEPT. OF HEALTH SERVICES. Office of Long Term Care Services. A guide: selecting long term health care services for the elderly and disabled. [Rev. ed. Phoenix, 1986] 27 p. ill.

Aged--long term care--Arizona

21560

ARIZONA. DEPT. OF WATER RESOURCES. Map showing groundwater conditions in the Detrital Wash Basin, Mohave County, Arizona--1987, by R. A. Dillenburg. Prepared in cooperation with the U.S. Geological Survey. Phoenix, 1987. map on sheet 99 x 71 cm. (Hydrologic map series report no. 14)

Issued in envelope.

Water, Underground--maps--Arizona--Mohave County

21561

ARIZONA. DEPT. OF WATER RESOURCES. Map showing groundwater conditions in the Peach Springs Basin, Mohave, Coconino, and Yavapai Counties, Arizona--1987, by S. M. Myers. Prepared in cooperation with the U.S. Geological Survey. Phoenix, 1987. map on sheet 93 x 116 cm. (Hydrologic map series report no. 15)

Issued in envelope.

Water, Underground--maps--Arizona--Mohave County

Water, Underground--maps--Arizona--Coconino County

Water, Underground--maps--Arizona--Yavapai County

21562

ARIZONA. GAME AND FISH DEPT. Annual report. 1985/86. [Phoenix] 83 p. ill.

44-42628

Game protection--Arizona

Fisheries--Arizona

Wildlife management--Arizona

21563

ARIZONA. OFFICE OF HEALTH ECONOMICS AND FACILITIES REVIEW. Health facilities: nursing care institutions, Arizona. 1985. Phoenix. vi, 29 p.

Cover title: Arizona nursing care institutions statistics; annual report of health facilities: nursing care institutions.

Nursing homes--statistics--Arizona

21564

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Navajo County, Arizona; report of examination of financial statements, June 30, 1986. [Phoenix, 1987] 21 l.

Auditing--Arizona

21565

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. State of Arizona Department of Emergency and Military Affairs: reports on examination of financial statements, internal controls and compliance for single audits, June 30, 1986. [Phoenix, 1987] 33 l.

Cover title.

Auditing--Arizona

21566

ARIZONA. STATE COMPENSATION FUND. Annual report. 1986. [Phoenix] 20 p. ill.

Workers' compensation--Arizona

21567

ARIZONA. STATE FAIR. Premium book. 1986. [Phoenix] 98 p. ill.

84-644350

Agricultural exhibitions--Arizona

Fairs--Arizona

21568

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Bureau of Geology and Mineral Technology. Bibliography for metallic mineral districts in Cochise, Graham, and Greenlee Counties, Arizona, by Lorraine Schnabel and John W. Welty. [Tucson] 1986. iv, 38 p. ill. (Circular no. 24)

87-137022

Mines and mineral resources--bibliography--

Arizona--Cochise County

Mines and mineral resources--bibliography--

Arizona--Graham County

Mines and mineral resources--bibliography--

Arizona--Greenlee County

ARKANSAS

21569

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Arkansas corn performance tests. 1985. [Little Rock] 12 p. annual. (Research series 333)

Corn--Arkansas

21570

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Arkansas grain sorghum performance tests. 1985. [Little Rock] 22 p. annual. (Research series 334)

Sorghum--Arkansas

21571

ARKANSAS. COURTS. Arkansas reports: cases determined in the Supreme Court of Arkansas and Arkansas appellate reports: cases determined in the Court of Appeals in Arkansas. Vol. 290; Sept. 22/Dec. 22, 1986. [Little Rock] xxiii, 658, xxvi, 393 p.

Law reports, digests, etc.--Arkansas

21572

ARKANSAS. INDUSTRIAL DEVELOPMENT COMMISSION. State and county economic data for Arkansas [by] Frank H. Troutman. Little Rock [1983] iii, 19 p. ill. (Publication L-2)

85-207737

Economic history--statistics--Arkansas

21573

ARKANSAS. SOCIAL SERVICES DIVISION. Annual report. Prepared by Research and Statistics, Office of Planning, Review, and Analysis, Division of Management Services. 1985/86. [Little Rock] 130 p. ill.

Report year ends June 30.

73-646186

Public welfare--Arkansas

CALIFORNIA

21574

CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Assessment practices survey and assessor's response, Butte County, 1987: a survey conducted under the direction of Section 15640 of the Government code. [Sacramento, 1987] iv, 30 p.

76-622984

Assessment--California--Butte County

21575

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Attorney's guide to California professional corporations. Edited by John O. Hargrove. 4th ed. Berkeley [c1987] x, 310 p.
\$95.00.

87-71434

Professional corporations--California

21576

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Handling mechanics' liens and related remedies (private works): here's what the parties do and how they do it, by Gordon Hunt. [Berkeley] 1987. 39 p. ill. (Action guide)

\$20.00.

87-623332

Mechanics' liens--California

21577

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Introduction to bankruptcy practice [a six-hour discussion. Lawrence Goldberg, moderator; Robert L. Hughes, Andrea T. Porter, and Jeffrey L. Schaffer, panelists. Berkeley] c1987. 6 audiocassettes 2 1/2 x 4 in.

Cover title: Introduction...practice; audiocassettes.

----- Program material, May/June 1987. Berkeley [c1987] ix, 247 p.

Issued with tape program outline and 1987 CEB tape catalog

\$70.00.

Bankruptcy--California

Practice of law--study and teaching--California

21578

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Planning for aging & incapacity: resources for effective counseling [a six-hour discussion. Michael Gilfix, moderator; Francis J. Collin, Jr., Duncan E. Falls, and Harriet P. Prenskey, panelists. Berkeley] c1987. 6 audiocassettes 2 1/2 x 4 in.

Cover title: Planning...counseling; audiocassettes.

----- Program material, June 1987. Berkeley [c1987] vii, 274 p.

Issued with tape program outline and 1987 CEB tape catalog

Aged--care and hygiene--California

Capacity and disability--California

Practice of law--study and teaching--California

21579

CALIFORNIA. DEPT. OF AGING. Report to the Legislature: home and community-based long term care. 2d: 1986. [Sacramento] 32, 8, 6, 12, 10, 7 p. ill. annual.

Aged--long term care--California

Aged--home care--California

21580

CALIFORNIA. DEPT. OF FINANCE. Total and full-time enrollment, California institutions of higher education. 26th; Fall 1986. [Sacramento] xi, 101 p. annual.

sc79-3733

College attendance--statistics--California

21581

CALIFORNIA. DEPT. OF FISH AND GAME. Marine Resources Division. Report fo [sic] fish caught by the commercial passenger fishing boat fleet; annual. 1986. Long Beach. [1] l.

Fisheries--statistics--California

21582

CALIFORNIA. DEPT. OF SOCIAL SERVICES. Adult and Family Services Division.

Title XX block grant preexpenditure report, October 1, 1987 through September 30, 1988. [Sacramento, 1987] 9 l.

On cover: Draft.

Block grants--California

Public welfare--California

21583

CALIFORNIA. DEPT. OF TRANSPORTATION. 1987 STIP (5 year State transportation improvement program, 1987/88 thru 1991/91, tier I and tier II combined, adopted by California Transportation Commission on June 25, 1987. [Sacramento, 1987] various pagings.

Transportation--finance--California

Transportation planning--California

21584

CALIFORNIA. DEPT. OF WATER RESOURCES. Report of the interagency ecological studies program for the Sacramento-San Joaquin Estuary [including technical report 10: Suisun Marsh vegetation survey; technical report 11: striped bass egg and larvae survey and technical report 12: benthic monitoring] 1985/86. Compiled by Randall L. Brown [and others. Sacramento] xii, 143, 18, vi, 41, 51 p. ill.

Issued in cooperation with the Dept. of Fish and Game and other State and Federal agencies.

On cover: AR-15/87.

81-646059

Estuarine ecology--California
Fisheries--California

21585

CALIFORNIA. DEPT. OF WATER RESOURCES. Division of Flood Management. Flood control project maintenance and repair: inspection report. 1986. [By Gene L. Snow, with assistance from don Yeoman and others. Sacramento] vii, 35 p. ill. annual.

79-644725

Flood control--California

21586

CALIFORNIA. DEPT. OF WATER RESOURCES. Southern District. Reconnaissance study, Elizabeth Lake Canyon Creek recreation complex. Los Angeles, 1987. vi, 15 p. \$2.00; available from: Dept. of Water Resources, P.O. Box 6598, Los Angeles, CA 90055.

Fisheries--California--Los Angeles County
Outdoor recreation--California--Los Angeles County

21587

CALIFORNIA. DIVISION OF MINES AND GEOLOGY. Geology of San Diego County: a bibliography with subject index, by Mary Elizabeth Harris. Sacramento [n. d.] x, 68 p. (Special publication 96)

87-623333

Geology--bibliography--California--San Diego County

21588

CALIFORNIA. EMPLOYMENT DATA AND RESEARCH [DIVISION] Operating Reports Group. California unemployment insurance program: wages, benefits, contributions, and employment by industry. 1986. [Sacramento] 21 p. (Employment Data and Research Division. Report 352)

Insurance, Unemployment--California

21589

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPARTMENT. Welfare employment programs...report to the Legislature. 1983/1984. [Sacramento] 6 v.

86-655608

Welfare recipients--employment--California
Occupational training--California

21590

CALIFORNIA. GOVERNOR'S OFFICE. Office of Planning and Research. State of California general plan guidelines [by DeAnn Baker and others] Sacramento, 1987. xx, 368 p.

\$2.90 postage for 4th-class delivery or \$3.30 postage for UPS delivery; available from: Dept. of General Services, Publications Section, P.O. Box 1015, North Highlands, CA 95660.

City planning--handbooks, manuals, etc.--California

21591

CALIFORNIA. HEALTH DATA AND STATISTICS BRANCH. Deaths from three AIDS-associated diseases in California, 1980-1985 [by Martin Green. Sacramento] 1987. [2] p. ill. (Data summary time series report register no. 87-05156)

Acquired immune deficiency syndrome--California
Mortality--statistics--California

21592

CALIFORNIA. JUDICIAL COUNCIL. Annual report. 1987. [Sacramento] xiii, 267 p.
On cover: Report to the Governor and the Legislature.

67-65214

Courts--California
Judicial councils--California

21593

CALIFORNIA. LAW REVISION COMMISSION. Tentative recommendation relating to probate law and procedure: abatement. Palo Alto, 1987. 8 p.

On cover: #L-1038; ns40m.

Probate law and practice--California

21594

CALIFORNIA. LAW REVISION COMMISSION. Tentative recommendation relating to probate law and procedure: accounts. Palo Alto, 1987. 16 p.

On cover: #L-1027; ns40m.

Probate law and practice--California

21595

CALIFORNIA. LAW REVISION COMMISSION. Tentative recommendation relating to probate law and procedure: litigation involving decedent. Palo Alto, 1987. 23 p.
On cover: #L-1025; ns40m.

Probate law and practice--California

21596

CALIFORNIA. LAW REVISION COMMISSION. Tentative recommendation relating to rules of procedure in probate. Palo Alto, 1987. 27 p.

On cover: #L-1048; su151.

Probate law and practice--California

21597

CALIFORNIA. LEGISLATURE. Adult day health care and community-based long-term care systems: can we get there from here? Summary of report presented by Lieutenant Governor Leo McCarthy to the California Senior Legislature. [Sacramento] 1986. v, 16 l.

On cover: 239-S.

\$4.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 90, Sacramento, CA 95814.

Day care centers for the aged--California
Aged--California

21598

CALIFORNIA. LEGISLATURE. Joint Committee on Fire, Police, Emergency, and Disaster Services. Firefighters: a battle with cancer: a report, prepared by R. Blair Springer, Mickey Council [and] Sue Makimoto. [Sacramento] 1987. iii, 32 l.

On cover: 104-J.

\$4.50, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-623334

Fire fighters--diseases and hygiene--California
Cancer--California

21599

CALIFORNIA. LEGISLATURE. Senate. Committee on Health and Human Services. Joint committee hearing, interim hearing on Proposition 64: the AIDS initiative on the November 4, 1986 ballot [held at]... Sacramento, California [on]... September 29, 1986. Reported by Cathleen Slocum. [Sacramento, 1986?] v, 239 p.

On t.p.: Peters Shorthand Reporting Corporation.

On cover: 068-J.

Issued in cooperation with the Assembly Committee on Elections and Reapportionment.

\$9.70, plus sales tax for California residents; available from: Joint Publications Office, P.O. Box 90, State Capitol, Sacramento, CA 95814.

87-623335

Acquired immune deficiency syndrome--California

21600

CALIFORNIA. LEGISLATURE. Senate. Office of Research. Food policies and hunger in California: a special report to Senator Art Torres, prepared by Jack Hailey. [Sacramento] 1987. 58 p. ill.

On cover: 268-S.

\$4.50, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-623336

Hunger--California
Nutrition policy--California
Public welfare--California

21601

CALIFORNIA. LEGISLATURE. Senate. Subcommittee on Aging. Follow-up to Senate Bill 185 (Mello, (Ch. 1127, 1985): implementation of a level of care system for residential care facilities for the elderly: hearing [held]... March 25, 1987 [at] Sacramento, California. [Sacramento, 1987] 1, 63, A 18, B 9, C 4 p.

Cover title: Hearing, follow-up...

On cover: 287-S.

\$5.50, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-623337

Aged--institutional care--California

21602

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Insurance, Government employees' health--California

21603

CALIFORNIA. SPECIAL EDUCATION DIVISION. Summary of local program evaluation study questions and topics by special education local plan areas, 1986-87. [Sacramento, 1987] iii, 28 p.

Education, Special--California

21604

CALIFORNIA. STATE BOARD OF EQUALIZATION. Tax tips for package [off-sale] liquor stores, sales and use taxes. Sacramento, 1987. 21 p. (Pamphlet no. 24)

Sales tax--California

Use tax--California

Liquor traffic--taxation--California

21605

CALIFORNIA. STATE DEPT. OF EDUCATION. Audit Bureau. Audit guide for auditors of child development programs administered by private, private nonprofit, and public agencies, exclusive of school districts, offices of county superintendent of schools, and community colleges (for the fiscal year 1986-87). [Sacramento, 1987] various pagings.

Child development--California
Education of children--California

21606

CALIFORNIA. STATE DEPT. OF EDUCATION. Curriculum Framework and Textbook Development Unit. Instructional materials approved for legal compliance, 1987-88. [Sacramento, 1987] xvii, 258 p.

\$6.00, plus sales tax for California residents; available from: State Dept. of Education, Bureau of Publications Sales, P.O. Box 271, Sacramento, CA 95802-0271.

Text-books--California

21607

CALIFORNIA. STATE DEPT. OF EDUCATION. Division [of] Program Evaluation and Research. Special Studies and Evaluation Reports Unit. The crisis in California school libraries: a special study, prepared by Barbara Brandes. [Sacramento, 1987] iv, 43 p. ill.

87-623338

School libraries--California

21608

CALIFORNIA. STATE DEPT. OF EDUCATION. Health, Nutrition, and Physical Education Unit. The screening of California schoolchildren for scoliosis: a report to the California Legislature as required by Assembly bill 206 [by Charles Godoy. Sacramento, 1987] iv, 44 p.

Scoliosis in children--California

21609

CALIFORNIA. STATE DEPT. OF EDUCATION. Language Arts and Foreign Languages Unit. Handbook for planning an effective literature program, kindergarten through grade twelve [by William Boly. Sacramento, 1987] viii, 64 p. ill.

\$3.00, plus sales tax for California residents; available from: State Dept. of Education, P.O. Box 271, Sacramento, CA 95802-0271.

Literature--study and teaching--handbooks, manuals, etc.--California

21610

CALIFORNIA. STATE DEPT. OF EDUCATION. Management Systems Development Unit. Waiver activity, July, 1985-June, 1986, under the general waiver authority of Education code Sections 33050-33053: a report to the Governor, the Legislature, and the State Board of Education. [Sacramento, 1987] iii, 23 p.

Education and state--California

21611

CALIFORNIA. STATE LANDS COMMISSION. Proposed negative declaration, project title: "Lila Project" - Eureka Valley area; project proponent: U.S. Borax and Chemical Corporation; project location: Section 36, T.8 S., R.38 E., M.D.M., approximately 30 miles east of Big Pine, Inyo County; project description: the proposed project consists of drilling two exploratory holes, six inches in diameter, to a maximum depth of 2,000 feet. Sacramento, 1987] 16 l. ill. (Environmental information report ND 421)

Prospecting--environmental aspects--California--Inyo County

21612

CALIFORNIA. STATE LANDS COMMISSION. Proposed negative declaration, project title: "Lila Project" - Greenwater Range area; project proponent: U.S. Borax and Chemical Corporation; project location: Section 36, T.24 N., R.5 E., S.B.M., approximately 10 miles south of Death Valley Junction, Inyo County; project description: the proposed project consists of drilling up to a maximum of five exploratory holes, six inches in diameter, to a maximum depth of 2,000 feet. Sacramento, 1987] 16 l. ill. (Environmental information report ND 422)

Prospecting--environmental aspects--California--Inyo County

21613

CALIFORNIA. STATE LANDS COMMISSION. Proposed negative declaration, project title: mineral prospecting permit-Antelope Valley area; project proponent: Hecla Mining Company; project location: SW 1/4 of SW 1/4, Section 22, NW 1/4 of NW 1/4, Section 27, T.21 N., R.15 E., M.D.M., approximately 3 miles southwesterly of Loyalton, Sierra County; project description: prospecting for precious metals and other valuable minerals by drilling 13 holes, 4-1/8 inches in diameter to a maximum depth of 200 feet with a track mounted reverse air circulation rig. Sacramento [1987] 4 l. ill. (Environmental information report ND 420)

Prospecting--environmental aspects--California--Sierra County

21614

CALIFORNIA. STATE LIBRARY, Sacramento. Catalog of California State grants assistance [by Vera Nicholas] Sacramento. California State Library Foundation, 1987. ix, 92 p.

Grants-in-aid--catalogs--California

21615

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Giannini Foundation of Agricultural Economics. A nonsubstitution dynamic model for optimal fertilizer recommendations [by] Edgar A. Lanzer, Quirino Paris, and William A. Williams. [Berkeley] 1987. 53 p. ill. (Giannini Foundation monograph no. 41)

sn 87-67

Fertilizers--mathematical models

21616

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Library. Afro-Americana: a research guide to collections at the University of California at Berkeley [by] Phyllis Bischof. [Berkeley] 1984. 76 p. ill.

Issued in cooperation with the Dept. of Afro-American Studies, University of California-Berkeley.

84-51982

Afro-Americans--bibliography--catalogs

21617

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Library. Regional Oral History Office. The hand bookbinding tradition in the San Francisco Bay Area: Leah Wollenberg, Sella Patri, Duncan Olmsted, Stephen Gale Herrick, Barbara Fallon Hiller [by] Ruth Teiser. Interviews conducted by Ruth Teiser and Catherine Harroun 1980-1981. Intro. by Deborah M. Evetts. Berkeley, c1982. v, 194 p. ill. (Books and printing in the San Francisco Bay Area series)

87-108579

Bookbinding--California--San Francisco

21618

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Board of Regents. 9th UCLA Entertainment Symposium, 1984: what's new? Marketing, markets, and money in motion picture and television production. Edited by David R. Ginsburg [and] Michael I. Adler. [Los Angeles] 1984. xvi, 365 p. ill.

85-242805

Moving-picture industry--finance--congresses

Television programs--finance--congresses

21619

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Ethnomusicology Archive. Music of the world: a selective discography. [Vols. 1-2] Edited by Nancy Dolis. [Los Angeles] 1984. 2 v.

85-151682

Folk music--discography

21620

CALIFORNIA. UNIVERSITY OF CALIFORNIA [SYSTEM] Division of Agriculture and Natural Resources. The biochemistry and physiology of the lemon and other citrus fruits [by] Walton B. Sinclair. Oakland, 1984. xi, 946 p. ill.

\$55.00.

83-72137

Lemon

21621

CALIFORNIA. UNIVERSITY OF CALIFORNIA [SYSTEM] Division of Agriculture and Natural Resources. Irrigation water use in the Central Valley of California: a report of the Central Valley Water Use Study Committee. [Berkeley, n. d.] vi, 58 p. ill.

87-623339

Irrigation water--California
Water use--California

COLORADO

21622

COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Water Resources Research Institute. The Endangered species act and water development within the South Platte Basin, by Lawrence J. MacDonnell. Fort Collins, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill. (Completion report no. 137)

HED5/51.11/137.

87-623330

Water resources development--Colorado
Endangered species--Colorado

21623

COLORADO. CONSTITUTION. Colorado and United States Constitutions. [Denver] Elections and Licensing Division [n. d.] 2 sheets 10.5 x 15 cm. (microfiche)

Title from header.

S4.12/1986.

87-623324

Constitutions--United States
Constitutions, State--Colorado

21624

COLORADO. DEPT. OF ADMINISTRATION. Division of Central Services. Annual report, 1985/86. [Denver] 1 sheet 10.5 x 15 cm. (microfiche)

ADM10.1/1985-1986.

82-644553

Government paperwork--Colorado

21625

COLORADO. DEPT. OF AGRICULTURE. Controlling pigeons. Prepared in cooperation with the U.S. Fish and Wildlife Service, Bureau of Sport Fisheries and Wildlife. Denver [n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

AG1.2/P62.

Pigeons--control

21626

COLORADO. DEPT. OF EDUCATION. 1985-86 directory of school counselors, prepared by Douglas C. Johnson and Jeff Seifried. [Denver, N. D.] 1 sheet 10.5 x 15 cm. (microfiche)

Issued in cooperation with the State Board for Community Colleges and Occupational Education.

ED4/194.2/SC6/1985-86.

Student counselors--directories--Colorado

21627

COLORADO. DEPT. OF EDUCATION. Resource Materials Center for Deaf-Blind, Severely Handicapped, and Early Childhood Special Education Programs. Rev. [Denver] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

ED5/72.2/R31/1985.

Education, Special--bibliography

Handicapped--education--bibliography

21628

COLORADO. DEPT. OF EDUCATION. Communications Center. Colorado education directory. 1986/87. Prepared by Sue Hartman, editor. Denver. 4 sheets 10.5 x 15 cm. (microfiche) ill. annual.

ED2.12/1986-87.

56-63439

Education--directories--Colorado

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COLORADO. DEPT. OF EDUCATION. Office of Field Services. Field Services [Coordination] Unit. State of Colorado education improvement program: Chapter 1 onsite program review guide. [Prepared in cooperation with the Special Projects Unit, Office of Field Services, Dept. of Education. Denver] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

ED4/70.8/ON2/1986.

Education--evaluation--Colorado

Government paperwork--Colorado

21630

COLORADO. DEPT. OF EDUCATION. Office of Field Services. Field Services [Coordination] Unit. State of Colorado education improvement program: Chapter 2 onsite program review guide. [Prepared in cooperation with the Special Projects Unit, Office of Field Services, Dept. of Education. Denver] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

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Education--evaluation--Colorado

Government paperwork--Colorado

21631

COLORADO. DEPT. OF EDUCATION. Office of Field Services. Field Services [Coordination] Unit. State of Colorado education improvement program: migrant-onsite program review guide. [Prepared in cooperation with the Special Projects Unit, Office of Field Services, Dept. of Education. Denver] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

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Education--evaluation--Colorado

Government paperwork--Colorado

21632

COLORADO. DEPT. OF EDUCATION. Office of Library and Adult Services. GED Testing Program. GED: tests of general educational development, high school equivalency. Denver, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.

ED3/85.2/T28.

General educational development tests--Colorado

21633

COLORADO. DEPT. OF EDUCATION. Office of Management Services. [Teacher Education and Certification Unit]. Colorado teacher education and certification report, prepared by Melvin D. Spurlin. [Denver] 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Colorado teacher...report in response to 1984 HJR 1002.

ED5/80.2/T22/1985.

Teachers, Training of--Colorado

Teachers--certification--Colorado

21634

COLORADO. DEPT. OF EDUCATION. Public Affairs Unit. Colorado education directory. Prepared by Doug Bassett [and] Sue Hartman. 1985/86. [Denver] ix, 144 p. ill. annual.

\$8.00; free to Colorado public schools.

56-63439

Education--directories--Colorado

21635

COLORADO. [DEPT. OF HEALTH] Colorado State employees assistance program annual report. 1984/85. [Denver] 1 sheet 10.5 x 15 cm. (microfiche)

Report year ends June 30.

Title on header: Annual report, Colorado State employees assistance program.

HE13/200.1/EM7/1985.

Employee assistance programs--Colorado

21636

COLORADO. DEPT. OF INSTITUTIONS. Annual report. 1984/85. [Denver] 1 sheet 10.5 x 15 cm. (microfiche) ill.
IN1.1/1985.

81-642605

Mental health--Colorado
Developmentally disabled--Colorado
Juvenile delinquency--Colorado
Public institutions--Colorado

21637

COLORADO. DEPT. OF LOCAL AFFAIRS. Directory of services. [Denver] 1986. 1 sheet 10.5 x 15 cm. (microfiche)
Title from header.
LOC1.12/1986.

Administrative agencies--Colorado

21638

COLORADO. DEPT. OF PUBLIC SAFETY. Bureau of investigation. Physical evidence handbook. [Denver, n. d.] 2 sheets 10.5 x 15 cm. (microfiche) ill.
PS5.8/EV3.

Evidence, Real--handbooks, manuals, etc.

21639

COLORADO. DIVISION OF HIGHWAY SAFETY. State of Colorado highway safety plan, fiscal year 1987. Prepared for the National Highway Traffic Safety Administration and Federal Highway Administration. [Denver, 1986] 2 sheets 10.5 x 15 cm. (microfiche)
Title on header: Colorado highway safety plan FY 1987.
HI4.10/1987.

87-623325

Traffic safety--planning--Colorado

21640

COLORADO. DIVISION OF LOCAL GOVERNMENT. Aviation Planning. Annual status report on Colorado's airport systems, continuing airport systems planning program. 1984-86. [Denver] 3 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Annual status report on Colorado's continuing airport system planning program.

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Airports--planning--Colorado

21641

COLORADO. DIVISION OF PROPERTY TAXATION. Mobile equipment manual, issued pursuant to C.R.S. 42-1-102, C.R.S. 42-3-101, C.R.S. 42-3-106. [Denver] 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill.
LOC8.8/AH538/1987.

Taxation of personal property--handbooks, manuals, etc--Colorado

21642

COLORADO. DIVISION OF WILDLIFE. Survival and growth of fingerling trout planted in High Lakes of Colorado, by Weasley C. Nelson. [Denver] 1987. viii, 51 p. ill. (Technical publication no. 36)
On t.p.: DOW-R-T-36-87.
\$1.00.

Trout--Colorado
Lakes--Colorado

21643

COLORADO. GENERAL ASSEMBLY. Directory. 55th General Assembly, 2d regular session, 1986; 56th General Assembly, 1st regular session, 1987. [Denver] 2 sheets 10.5 x 15 cm. (microfiche) ill.
GA1.13/55/2, GA1.13/1987.

Legislative bodies--directories--Colorado

21644

COLORADO. GENERAL ASSEMBLY. State of Colorado 55th General Assembly, 1986. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
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Legislative bodies--Colorado

21645

COLORADO. GENERAL ASSEMBLY. State of Colorado 56th General Assembly, 1987. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: 56th General Assembly, State of Colorado, 1987.
GA1.14/1987.

Legislative bodies--Colorado

21646

COLORADO. [GOVERNOR] Strategic plan for economic development. [Denver] 1987. 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: State of Colorado, strategic plan for economic development.
GO39.2/EC7/1987.

87-623331

Economic development--planning--Colorado

21647

COLORADO. HEALTH STATISTICS SECTION. Colorado vital statistics. 1985. [Denver] vii, 96 p.

80-648669

Vital statistics--Colorado

21648

COLORADO. LAWS, STATUTES, ETC. Colorado beer code, effective July 1, 1984. Denver, Dept. of Revenue, Liquor Enforcement Division [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Colorado beer code.
REV5.6/B39/1984.

Brewing industry--law and legislation--Colorado

21649

COLORADO. LAWS, STATUTES, ETC. Colorado election laws: primary & general 1986. [Denver, Elections and Licensing Division, n. d.] 3 sheets 10.5 x 15 cm. (microfiche)

Title from header.
SA4.5/EL2/1986.

Election law--Colorado

21650

COLORADO. LAWS, STATUTES, ETC. Colorado liquor code, effective July 1, 1984. Denver, Dept. of Revenue, Liquor Enforcement Division [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Colorado liquor code.
REV5.6/L66/1984.

Liquor laws--Colorado

21651

COLORADO. LAWS, STATUTES, ETC. Colorado revised statutes, 1985 cumulative supplement. Edited, collated, annotated, and indexed by Douglas G. Brown under the supervision and direction of the Committee on Legal Services. Denver, Bradford Publishing Co. [n. d.] 70 sheets 10.5 x 15 cm. (microfiche)

Title on header: Colorado revised statutes 1973, 1985 supplement.
GA6.5/1973/1A-19/1985.

75-308039

Statutes--Colorado
Law--Colorado

21652

COLORADO. LAWS, STATUTES, ETC. Colorado revised statutes, 1986 cumulative supplement. Edited, collated, annotated, and indexed by Douglas G. Brown under the supervision and direction of the Committee on Legal Services. Denver, Bradford Publishing Co. [n. d.] 48 sheets 10.5 x 15 cm. (microfiche)

Title on header: Colorado revised statutes 1973, 1985 supplement.
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Statutes--Colorado
Law--Colorado

21653

COLORADO. LAWS, STATUTES, ETC. Laws passed at the...General Assembly of the State of Colorado. 55th; 1st regular session; 1985, 55th; 1st regular session; 1985 supplement, 55th; 2d regular session; 1986, 55th; 2d extraordinary session; 1986. Denver, Bradford Publishing Co. 36 sheets 10.5 x 15 cm. (microfiche)

GA1.9/55/1, GA1.9/55/1/SUP., GA1.9/55/2, GA1.9/55/2X.

1-23535

Law--Colorado

21654

COLORADO. LEGISLATIVE DRAFTING OFFICE. Digest of bills enacted by the General Assembly. 55th; 2d regular session; 1985, 55th; 2d regular session; 1986. Compiled [in cooperation with] the Office of Revisor of Statutes. [Denver] 4 sheets 10.5 x 15 cm. (microfiche)

GA6/150.9/1985.

77-649247

Bills, Legislative--Colorado

21655

COLORADO. OFFICE OF STATE PLANNING AND BUDGETING. Annual capital investment budget. 1986/87. [Denver] 1 sheet 10.5 x 15 cm. (microfiche)

Includes five-year capital investment plan, FY 1987-1991.
SPB1.14/1986-87.

82-643927

Investments, Public--Colorado

21656

COLORADO. OFFICE OF STATE PLANNING AND BUDGETING. Executive budget in brief. 1986/87. [Denver] 1 sheet 10.5 x 15 cm. (microfiche) ill.

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Budget--Colorado

21657

COLORADO. OFFICE OF THE STATE COURT ADMINISTRATOR. Annual report of the Colorado Judiciary. 1985/86. [Denver] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Report year ends June 30.
SC2.1/1985-86.

82-640784

Judicial statistics--Colorado

21658

COLORADO. OXYGENATED FUELS TASK FORCE. Report and recommendations. [Denver] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

GO38/48.2/R29/1986.

87-623329

Air--pollution--Colorado
Motor fuels--Colorado

21659

COLORADO. PUBLIC UTILITIES COMMISSION. Consumer Affairs Section. A comparison of long distance rates in Colorado. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

REG7.2/L85.

Telephone--long distance--Colorado

21660

COLORADO. STATE LIBRARY, Denver. Guidelines governing public library construction in Colorado under the Library services and construction act as amended (P.L. 98-480). Denver, 1986. 1 sheet 10.5 x 15 cm. (microfiche)

ED3/100.2/P96/1986.

Public libraries--Colorado
Library buildings--Colorado

21661

COLORADO. STATE PUBLICATIONS DEPOSITORY AND DISTRIBUTION CENTER. The Colorado State plan for government publications dissemination, prepared by Sandra Avery [and others] Edited by Barbara L. Wagner. Denver, 1986. 1 sheet 10.5 x 15 cm. (microfiche)

ED3/60.30/P96/1986.

87-623326

State publications--planning--Colorado

21662

COLORADO. UNIVERSITY OF COLORADO, Boulder. Board of Regents. Request budget. 1988/87. [Boulder] 1 sheet 10.5 x 15 cm. (microfiche) ill.

HED2.12/1986-87.

State universities and colleges--finance--Colorado--Boulder

21663

COLORADO. UNIVERSITY OF COLORADO, Boulder. Institute of Arctic and Alpine Research. Long-Term Ecological Research. Mountain Research Station: its environment and research. [Boulder, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

HED2/300.2/M86/1985.

Mountain ecology--research--Colorado

21664

COLORADO. UNIVERSITY OF COLORADO, Boulder. Libraries. George Norlin as his friends knew him: some personal recollections, by Ralph E. Ellsworth. Boulder, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

HED2/250.2/N77/1986.

87-623327

Norlin, George (1871-1942)

21665

COLORADO. UNIVERSITY OF COLORADO, Boulder. School of Law. Natural Resources Law Center. Tradition, innovation, and conflict: perspectives on Colorado water law. Lawrence J. MacDonnell, editor. [Boulder, 1986] 4 sheets 10.5 x 15 cm. (microfiche) ill.

HED2/95.2/T67/1986.

87-623328

Water-rights--addresses, essays, lectures--Colorado

Water--law and legislation--addresses, essays, lectures--Colorado

21666

COLORADO. UNIVERSITY OF NORTHERN COLORADO, Greeley. Office of International Student Services. University of Northern Colorado international student handbook. [Greeley, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

HED3/7.8/IN8/1985.

Students, Foreign--handbooks, manuals, etc.--Colorado--Greeley
College students--handbooks, manuals, etc.--Colorado--Greeley

21667

COLORADO. WESTERN STATE COLLEGE OF COLORADO, Gunnison. School of Education. Self study report for the National Council for the Accreditation of Teacher Education. Gunnison, 1985. 4 sheets 10.5 x 15 cm. (microfiche)

Title on header: Self-study report for N.C.A.T.E.

Contents.--v. 1. Basic and advanced programs.--v. 2. Professional education programs and faculty vitae.

H E D 8 / 2 0 5 . 2 / S E 4 / 1 9 8 5 .
HED8/205.2/SE4/1985/2.

Teachers colleges--accreditation--Colorado--Gunnison

CONNECTICUT

21668

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. Beekeepers registered in Connecticut, 1987. [New Haven] 1987. 32 p.

Beekeepers--directories--Connecticut

21669

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on State Insurance Purchasing Board. 1985/86. [Hartford] 26 p.
Report year ends June 30.

Auditing--Connecticut

21670

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on State treasurer. 1985/86. [Hartford] 75 p. +
Report year ends June 30.

Auditing--Connecticut

21671

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Superior Court, geographical area 2 at Bridgeport for the fiscal years ended June 30, 1984, 1985, and 1986. [Hartford, 1987] 14 p.

Auditing--Connecticut

21672

CONNECTICUT. BUREAU OF SPECIAL EDUCATION AND PUPIL PERSONNEL SERVICES. Special topic, curriculum resources packet: acquired immunodeficiency syndrome (AIDS), secondary level. [Hartford] 1987. viii, 48 p. ill.

Issued in cooperation with the Epidemiology Section, Dept. of Health Services.

Acquired immune deficiency syndrome--study and teaching

21673

CONNECTICUT. DEPT. OF REVENUE SERVICES.
1986 Neighborhood assistance act.
[Hartford] 1986. unpagd.

Tax credits--Connecticut
Business enterprises--taxation--
Connecticut

21674

CONNECTICUT. DEPT. OF TRANSPORTATION.
Design public hearing, major intersection
improvement, Routes 2 and 32 at Route 169
in the town of Norwich, held at...Norwich,
Connecticut [on] June 25, 1987;
transcript. [Wethersfield, 1987] various
pagings. ill.

Highway planning--citizen participation--
Connecticut--Norwich

21675

CONNECTICUT. DIVISION OF STATE POLICE.
Uniform Crime Reporting Program. Uniform
crime reports: crime in Connecticut,
annual report. 9th; 1986. [Hartford]
11, 151 p.

83-645941

Criminal statistics--Connecticut

21676

CONNECTICUT. GENERAL ASSEMBLY. Office of
Fiscal Analysis. The State budget for the
fiscal year: a summary of revenue
appropriations and bonds authorized by the
General Assembly. 1987/88. [Hartford]
xxxix, 38, 720 p.

73-622454

Budget--Connecticut

21677

CONNECTICUT. GOVERNOR'S COMMISSION ON
PRIVATE AND PUBLIC RESPONSIBILITIES FOR
FINANCING LONG TERM CARE FOR THE ELDERLY.
"Consumer education on long term care
services and financing." Submitted by
Constance Corley Saltz. [Hartford] 1987.
22 l. (Consultant report)

87-623309

Aged--long term care--finance--United
States

21678

CONNECTICUT. GOVERNOR'S COMMISSION ON
PRIVATE AND PUBLIC RESPONSIBILITIES FOR
FINANCING LONG TERM CARE FOR THE ELDERLY.
"Federal long term care policy: issues and
prospects." Submitted by Diane Rowland.
[Hartford] 1987. 39 l. (Consultant report)

87-623310

Aged--long term care--finance--United
States

21679

CONNECTICUT. GOVERNOR'S COMMISSION ON
PRIVATE AND PUBLIC RESPONSIBILITIES FOR
FINANCING LONG TERM CARE FOR THE ELDERLY.
Governor's plan of action on private and
public responsibilities for financing long
term care for the elderly. [Hartford]
1987. 10 l.

Aged--long term care--finance--planning--
Connecticut

21680

CONNECTICUT. GOVERNOR'S COMMISSION ON
PRIVATE AND PUBLIC RESPONSIBILITIES FOR
FINANCING LONG TERM CARE FOR THE ELDERLY.
How will we pay? [Hartford, 1987] various
pagings. ill.

87-623311

Aged--long term care--finance--United
States

Aged--long term care--finance--Connecticut

21681

CONNECTICUT. GOVERNOR'S COMMISSION ON
PRIVATE AND PUBLIC RESPONSIBILITIES FOR
FINANCING LONG TERM CARE FOR THE ELDERLY.
"Nursing home data for developing long
term care policy analyses." Submitted by
Korbin Liu. [Hartford] 1987. 39 l.
(Consultant report)

87-623312

Aged--long term care--Connecticut

Nursing homes--Connecticut

21682

CONNECTICUT. GOVERNOR'S COMMISSION ON
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Report of the ... audit examination of the
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Auditing--Kentucky

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Report of the ... audit examination of the
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Report of the ... audit examination of the
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Report of the ... audit examination of the
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Report of the ... audit examination of the
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Report of the ... audit examination of the
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Report of the ... audit examination of the
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Report of the ... audit examination of the
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Report of the ... audit examination of the
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Auditing--Kentucky

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Report of the ... audit examination of the
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Report of the ... audit examination of the
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Auditing--Kentucky

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Report of the ... audit examination of the
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Report of the ... audit examination of the
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Insurance, Unemployment--Kentucky

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Housing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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Issued in cooperation with the Dept. of Agriculture.

Apple

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Issued in cooperation with the Dept. of Agriculture.

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Issued in cooperation with the Dept. of Agriculture.

Honey

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Issued in cooperation with the Dept. of Agriculture.

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College teachers--Nebraska

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Civil defense--Nebraska--Hall County

Evacuation of civilians--Nebraska--Hall County

22418

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Title on spine: Hall Co., LEOP, Pt. C.

Civil defense--Nebraska--Hall County

Evacuation of civilians--Nebraska--Hall County

22419

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Civil defense--Nebraska--Howard County
Evacuation of civilians--Nebraska--Howard County

22422

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Cover title: Local emergency operating plan. Pt. C. Shelter operations; 30 September 1983, Nemaha County.

Civil defense--Nebraska--Nemaha County
Evacuation of civilians--Nebraska--Nemaha County

22420

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Title on spine: Howard Co., LEOP, Pt. C.

Civil defense--Nebraska--Howard County
Evacuation of civilians--Nebraska--Howard County

22423

NEBRASKA. NUCLEAR CIVIL PROTECTION PLANNING OFFICE. Otoe County, Nebraska local emergency operating plan. Pt. B. Crisis relocation, prepared by the Nuclear Civil Protection Planning Office, Nebraska State Civil Defense Agency, with the assistance of the Otoe County Civil Defense Agency. [Lincoln] 1983. various pagings. ill.

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Civil defense--Nebraska--Otoe County
Evacuation of civilians--Nebraska--Otoe County

22421

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Civil defense--Nebraska--Nemaha County
Evacuation of civilians--Nebraska--Nemaha County

22424

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Civil defense--Nebraska--Otoe County
Evacuation of civilians--Nebraska--Otoe County

22425

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Evacuation of civilians--Nebraska--Sherman County

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Evacuation of civilians--Nebraska

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Evacuation of civilians--Nebraska--Douglas County

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Television in education

22434

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By-laws--Nebraska

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Psychiatric hospitals--New York

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Psychiatric hospitals--New York

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Cover title: A review of living conditions, Creedmoor Psychiatric Center.

Psychiatric hospitals--New York

22591

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Psychiatric hospitals--New York

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Psychiatric hospitals--New York

22593

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Psychiatric hospitals--New York

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Cover title: A review of living conditions, Hutchings Psychiatric Center.

Psychiatric hospitals--New York

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Cover title: A review of living conditions, Kings Park Psychiatric Center.

Psychiatric hospitals--New York

22596

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Psychiatric hospitals--New York

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Psychiatric hospitals--New York

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Psychiatric hospitals--New York

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Psychiatric hospitals--New York

22600

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Psychiatric hospitals--New York

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Psychiatric hospitals--New York

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Psychiatric hospitals--New York

22603

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22610

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22611

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Art--exhibitions

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Art--exhibitions

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NORTH CAROLINA

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Art--exhibitions

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Court-houses--North Carolina

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NORTH CAROLINA. TASK FORCE ON PREVENTION OF FAMILY VIOLENCE. Family violence prevention; handbook for professionals. [Raleigh, Dept. of Human Resources, 1986] 20 p.

Family violence--prevention--handbooks, manuals, etc.--North Carolina

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Family violence--prevention--North Carolina

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Taxation, State--North Carolina
Local taxation--North Carolina

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Biometry

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Probation--North Carolina

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Emigration and immigration law--United States

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Vocational education--North Dakota
Technical education--North Dakota

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Technical education--North Dakota

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Acquired immune deficiency syndrome

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Erythema

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Poliomyelitis--vaccination

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Economic history--North Dakota

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Farm income

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Flowers--North Dakota

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Cattle lice

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Cattle--diseases

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Lumber

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Crop rotation

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Agricultural machinery

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Grass seed--North Dakota

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NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Home garden disease control begins this fall [by] H. Arthur Lamey [and] Cynthia Ash. Rev. Fargo, 1987. [4] p. ill. ([Circular] PP-737)

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22686

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Ins and outs of individual retirement accounts [by] Judith E. Hornseth. Rev. Fargo, 1987. [4] p. ([Circular] HE-275)

Individual retirement accounts

22687

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Agricultural extension work--bibliography

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NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Nutrition and your health; dietary guidelines for Americans; avoid too much fat, saturated fat, and cholesterol. Fargo, 1986. 12 p. ill. ([Circular] HE-423-3)

U.S. Dept. of Agriculture, Human Nutrition Information Service. Home and garden bulletin 232-3.

Nutrition

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Nutrition

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U.S. Dept. of Agriculture, Human Nutrition Information Service. Home and garden bulletin 232-5.

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Nutrition

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Nutrition

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Nutrition

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Pesticides

22696

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Plant disease control in the home garden [by] H. Arthur Lamey. Rev. Fargo, 1986. 7 p. ill. ([Circular] PP-469)

Gardening
Plant diseases

22697

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Potatoes

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NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Tame forage production with alfalfa and fertilizer [by] Duaine L. Dodds, E.H. Vasey [and] Dwain Meyer. Fargo, 1986. 7 p. ill. ([Circular] R-732)
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Forage plants

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Wood poles

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Lawns

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NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Wheat: a natural [by] Eunice Berthold and others] Fargo, 1987. 17 p. ([Circular] HE-409)

Cookery (Wheat)

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Farm life--North Dakota
Agriculture--economic aspects--North Dakota

22703

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Agriculture--economic aspects--North Dakota
Farmers--socioeconomic status--North Dakota

22704

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Agriculture--economic aspects--North Dakota

22705

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Upper Great Plains Transportation Institute. Effects of rail contract rates on North Dakota and Minnesota country grain elevators, by Daniel L. Zink and Gene C. Griffin. Prepared for the Office of Transportation Analysis, Interstate Commerce Commission. [Fargo] 1987. i, 27, v l. ill. (UGPTI staff paper series 75)

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Grain elevators--North Dakota
Grain elevators--Minnesota
Railroads--freight--North Dakota
Railroads--freight--Minnesota

22706

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Upper Great Plains Transportation Institute. North Dakota grain and oilseed transportation statistics. 1985/86. Fargo. [By] Dennis C. Ogg. v, 66 p. ill. annual. (UGPTI report 61)

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86-641570

Grain--transportation--statistics--North Dakota
Oilseeds--transportation--statistics--North Dakota

22707

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Upper Great Plains Transportation Institute. State tax incentives for the North Dakota ethanol industry: issues and alternatives, by Daniel L. Zink. Fargo, 1986. viii, 39 l. ill. (UGPTI staff paper series 76)

87-623442

Alcohol fuel industry--taxation--North Dakota

Tax incentives--North Dakota

OHIO

22708

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Armenian language--addresses, essays, lectures

22709

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sn86-2995

Armenian literature
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22710

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Aged--care and hygiene--Ohio
Social work with the aged--Ohio

22711

OHIO. DIVISION OF GEOLOGICAL SURVEY. Report on Ohio mineral industries with directories of reporting coal and industrial mineral operators. 1986. Compiled by Sherry L. Weisgarber. Columbus. vi, 115 p. ill. annual.

84-644227

Mines and mineral resources--Ohio
Mineral industries--directories--Ohio

22712

OHIO. DIVISION OF SOIL AND WATER CONSERVATION. An inventory of Ohio soils; Licking County [by R.J. Parkinson, M.L. Wigginton, and P.C. Jenny. Columbus] 1987. iii, 63 p. ill. (Progress report 79)

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Soil-surveys--North Dakota--Licking County

22713

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Issued in cooperation with U.S. Soil Conservation Service and Ohio Agricultural Research and Development Center.

87-602362

Soil-surveys--Ohio--Sandusky County

22714

OHIO. DIVISION OF WATER. Ground-Water Resources Section. Ground-water pollution potential of Madison County, Ohio [by] Michael Hallfrisch and John Voytek. [Columbus] 1987. iv, 16 l. + ill.

Water, Underground--pollution--North Dakota--Madison County

22715

OHIO. LAWS, STATUTES, ETC. Legislative acts, including appropriation acts, passed and joint resolutions adopted by the General Assembly of Ohio. Vol. 141; 1985-86. [Columbus] Sherrod Brown, secretary of state. 3 v. biennial.

Title on spine: Laws of Ohio.

11-33144

Law--Ohio

22716

OHIO. LAWS, STATUTES, ETC. Ohio election laws annotated, complete to October 1, 1986. [Columbus] Sherrod Brown, secretary of state [1986] various pagings.

Election law--North Dakota

22717

OHIO. OHIO STATE UNIVERSITY, Columbus. Dept. of Geodetic Science and Surveying. Research in analytical photogrammetry in application to transportation surveys, by Dean Merchant, Can Dinh [and] Mostafa Madani. Prepared [by] Engineering Experiment Station, Ohio State University for State Dept. of Transportation in cooperation with the Federal Highway Administration. [Columbus] 1983. various pagings. ill. (Ohio State University. Engineering Experiment Station. EES-625)
Available from the National Technical Information Service, Springfield, VA 22161.

FHWA/OH-84/004.

Photogrammetry
Transportation engineering

22718

OHIO. PUBLIC LIBRARY FINANCING AND SUPPORT COMMITTEE. Report; executive summary, submitted to Governor Richard F. Celeste and the Ohio General Assembly. Columbus, 1984. 40 p.

Public libraries--finance--Ohio

22719

OHIO. STATEWIDE HEALTH COORDINATING COUNCIL. Ohio State health plan; acute care component. 1986 ed. [Columbus, 1987] xiv, 215 p. ill.

87-623422

Health planning--North Dakota

Medical policy--North Dakota

22720

OHIO. STATEWIDE HEALTH COORDINATING COUNCIL. Ohio State health plan; long-term care component. 1986 ed. [Columbus, 1987] xi, 284 p. ill.

87-623423

Long-term care of the sick--North Dakota

Health planning--North Dakota

Medical policy--North Dakota

22721

OHIO. SUPREME COURT. Ohio official reports; cases argued and determined in the courts of Ohio; Ohio State reports, Ohio appellate reports, Ohio miscellaneous reports. Vol. 28. Reported by Walter S. Kobalka. Cincinnati, Anderson Pub. Co., 1986. various pagings.

On spine: Oct./Dec. 1986.

sn82-5967

Law reports, digests, etc.--Ohio

OKLAHOMA

22722

OKLAHOMA. ADMINISTRATIVE OFFICE OF THE COURTS. The judiciary annual report. 1984/85. [Oklahoma City] 2 v. Vol. 1 is ill.

Courts--statistics--Oklahoma

22723

OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater. Alfalfa variety and strain evaluation in Oklahoma, 1973-1986 [by J.L. Caddell and others. Stillwater] 1987. 40 p. (Research report P-895)

Alfalfa--Oklahoma

22724

OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater. Foreign market analysis for U.S. breeding livestock: 1980-1985 [by] Venugopal Reddy Pakanati, David M. Henneberry, and James R. Russell. Stillwater [1987] v. 107 p. ill. (Research report P-893)

Livestock--breeding
Commerce

22725

OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater. Investor ownership of Oklahoma farmland: feasibility and potential [by] John E. Thomason and James S. Plaxico. Stillwater [1987] 34 p. ill. (Research report P-891)

Farms--Oklahoma

Land tenure--Oklahoma

22726

OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater. Public perceptions of farm problems [by Brenda Jordan and Luther Tweeten. Stillwater] 1987. 10 p. (Research report P-894)

Farm risks

Family farms

Agriculture--economic aspects--Oklahoma

Agriculture--economic aspects--United States

22727

OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater. A survey analysis of the U.S. grain export industry [by] Venugopal Reddy Pakanati and David M. Henneberry. [Stillwater, 1987] 46 p. (Research report P-896)

Grain trade--United States

Commerce--United States

22728

OKLAHOMA. BOARD OF CHIROPRACTIC EXAMINERS. Oklahoma chiropractic rules and regulations. Oklahoma City, 1985. 1 sheet 10.5 x 15 cm. (microfiche)
C 2300.4 R935.

Chiropractic--Oklahoma

Administrative agencies--rules and practice--Oklahoma

22729

OKLAHOMA. CORPORATION COMMISSION. Energy Conservation Services Division. Oklahoma State plan, institutional conservation program. Oklahoma City, 1985. 1 sheet 10.5 x 15 cm. (microfiche)
C 5600.5 C7551.

Public institutions--Oklahoma

Energy conservation--Oklahoma

22730

OKLAHOMA. CORPORATION COMMISSION. Oil and Gas Conservation Division. Basic outline for routine well procedures with staff directives for operators. Rev. [Oklahoma City] 1985. 1 sheet 10.5 x 15 cm. (microfiche)
C 5600.5 W447.

Oil wells--Oklahoma

Gas wells--Oklahoma

22731

OKLAHOMA. CORPORATION COMMISSION. Oil and Gas Conservation Division. The Oklahoma Corporation Commission Oil and Gas Conservation Division general rules and regulations. [Oklahoma City, 1986] 3 sheets 10.5 x 15 cm. (microfiche)
C 5600.4 039.

87-623453

Administrative agencies--rules and practice--Oklahoma.
Oil wells--Oklahoma
Gas wells--Oklahoma

22732

OKLAHOMA. CRIME VICTIMS COMPENSATION BOARD. Annual report. 4th; 1984/85. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.
Report year ends June 30.
C 7350.3 A615.

84-642001

Reparation--Oklahoma

22733

OKLAHOMA. DEPT. OF HUMAN SERVICES. Division of Children and Youth Services. Personnel dilemma ranking study; juvenile justice [by] Richard P. Rettig [and others]. Oklahoma City, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill. (DHS publication) 86-99)
H 3000.8 J97.

Juvenile justice, Administration of--Oklahoma
Correctional personnel--Oklahoma
Social workers--Oklahoma

22734

OKLAHOMA. DEPT. OF HUMAN SERVICES. Division of Personnel Resources. Employee performance development plan manual. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (DHS publication) 86-84)
H 3000.5 E55p.

Employees, Rating of--handbooks, manuals, etc.--Oklahoma
State officials and employees--handbooks, manuals, etc.--Oklahoma

22735

OKLAHOMA. DEPT. OF LIBRARIES. LSCA annual report. 1984/85. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.
L 1400.3 L851.

Libraries--Oklahoma

22736

OKLAHOMA. DEPT. OF TRANSPORTATION. Research and Development Division. Performance of plastic striping tape [by Tim M. Borg. Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Issued in cooperation with the Federal Highway Administration.
FHWA/OK 86(3)
T 1300.8 S916.

Road markings

22737

OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION. Federal Aid Division. Performance report, W-32-R-38; July 1, 1985 - June 30, 1986. Oklahoma City [1986?] 1 sheet 10.5 x 15 cm. (microfiche) ill.
W 2800.3 P438.

Wildlife management--Oklahoma

22738

OKLAHOMA. EMPLOYMENT SECURITY COMMISSION. Research and Planning Division. Occupational wage survey, northeastern area. 1985. [By June Wilson. Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)
E 3900.6 051wsnor.

A57-9584

Wages--Oklahoma

22739

OKLAHOMA. EMPLOYMENT SECURITY COMMISSION. Research and Planning Division. Occupational wage survey, southern area. 1986 [by June Wilson. Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
E 3900.6 051wssso.

Wages--Oklahoma

22740

OKLAHOMA. GEOLOGICAL SURVEY. Physical and chemical characteristics of water in coal-mine ponds, eastern Oklahoma. June to November 1977-81 [by] Larry J. Slack [and] Stephen P. Blumer. Prepared in cooperation with the U.S. Geological Survey. Norman, 1987. 116 p. ill. (Special publication 87-2)

Coal mines and mining--waste disposal--Oklahoma
Ponds--Oklahoma
Water--pollution--Oklahoma

22741

OKLAHOMA. GRAND RIVER DAM AUTHORITY. 1986 budget. [Vinita, 1986?] 1 sheet 10.5 x 15 cm. (microfiche)
G 2100.3 B927.

Dams--Grand River

22742

OKLAHOMA. GRAND RIVER DAM AUTHORITY. Annual report. 1986. [Vinita] 33 p. ill.

Dams--Grand River

22743

OKLAHOMA. J.D. McCARTY CENTER FOR HANDICAPPED CHILDREN, Norman. Annual report. 1984/85. Norman. 1 sheet 10.5 x 15 cm. (microfiche) ill. Report year ends June 30. H250.3 A615.

Handicapped children--hospital care--Oklahoma--Norman

22744

OKLAHOMA. LEGISLATURE. House of Representatives. Research Division. Highlights of non-appropriation legislation enacted during the first session of the 41st Oklahoma Legislature. Edited by Alicia Ramming [and] David Ligon. [Oklahoma City] 1987. ill, 12 l. Cover title: 1987 highlights of legislation.

Issued in cooperation with the Legal and Fiscal Divisions.

Legislation--Oklahoma

22745

OKLAHOMA. LEGISLATURE. House of Representatives. Research Division. Highlights of non-appropriation legislation enacted during the second session of the 40th Oklahoma Legislature. Edited by Alicia Ramming. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

Issued in cooperation with the Legal and Fiscal Divisions.

L 1305.3 H638.

Legislation--Oklahoma

22746

OKLAHOMA. OFFICE OF STATE FINANCE. State of Oklahoma consolidated statewide cost allocation plan. 1985/86-1986/87. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) annual.

Report years end June 30.

F 750.6 C755s.

80-646555

Expenditures, Public--Oklahoma

22747

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, Eldorado emergency medical service district for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A 3704 E376ems.

Auditing--Oklahoma

22748

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Carter County, Oklahoma report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 C323f.

Auditing--Oklahoma

22749

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Comanche County, Oklahoma, juvenile restitution program, January 1, 1979 to October 31, 1985. [Oklahoma City, n.d.] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 C728j.

Auditing--Oklahoma

22750

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Creek County, Oklahoma report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 C913f.

Auditing--Oklahoma

22751

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Garfield County, Oklahoma report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 G231f.

Auditing--Oklahoma

22752

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Garvin County, Oklahoma report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 G244f.

Auditing--Oklahoma

22753

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Greer County homemaker project report on the examination of the financial statements for the year ended September 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 G816h.

Auditing--Oklahoma

22754

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Harper County, Oklahoma report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 H293f.

Auditing--Oklahoma

22755

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Kiowa County, Oklahoma report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 K56f.

Auditing--Oklahoma

22756

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Nowata County, Oklahoma report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 N946f.

Auditing--Oklahoma

22757

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Board of Osteopathic Examiners review report for the year ended June 30, 1985. [Oklahoma City, 1985]
1 sheet 10.5 x 15 cm. (microfiche)
A 3706 O85rev.

Auditing--Oklahoma

22758

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Conservation Commission report on study and evaluation of the system of internal accounting control and Federal compliance for the years ended June 30, 1985 and 1984. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3706 C754iq.

Auditing--Oklahoma

22759

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Conservation Commission report on the examination of the financial statements for the years ended June 30, 1984 and 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) ill.
A 3706 C754f.

Auditing--Oklahoma

22760

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma State fire marshal review report for the year ended June 30, 1985. [Oklahoma City, 1985]
1 sheet 10.5 x 15 cm. (microfiche)
A 3706 F523rev.

Auditing--Oklahoma

22761

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Okmulgee County, Oklahoma report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 O414f.

Auditing--Oklahoma

22762

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Report of examination of the major disaster claim submitted by Kiowa County. [Oklahoma City, 1985]
1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Major disaster...
A 3705 K56dc.

Auditing--Oklahoma

22763

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Report of examination of the major disaster claim submitted by River Parks Authority, Tulsa, Oklahoma. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Major disaster...
A 3704 T924dc/rpa.

Auditing--Oklahoma

22764

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Secretary of State review report for the year ended June 30, 1985. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3706 S446rev.

Auditing--Oklahoma

22765

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State Board of Barber Examiners review report for the year ended June 30, 1985. [Oklahoma City, 1985]
1 sheet 10.5 x 15 cm. (microfiche)
A 3706 B234rev.

Auditing--Oklahoma

22766

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State Board of Embalmers and Funeral Directors review report for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
A 3706 E53rev.

Auditing--Oklahoma

22767

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State Board of Registration for Foresters report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 F729f.

Auditing--Oklahoma

22768

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State treasurer, State of Oklahoma report on examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985]
1 sheet 10.5 x 15 cm. (microfiche)
A 3706 T799f.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Statement of Federal land payments, State of Oklahoma for the period of October 1, 1984 through September 30, 1985. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3700.3 L253p.

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Tulsa County, Oklahoma report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 T924f.

Auditing--Oklahoma

22771

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Wagoner County, Oklahoma report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 W135f.

Auditing--Oklahoma

22772

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Washington County, Oklahoma report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 W317f.

Auditing--Oklahoma

22773

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Woodward County, Oklahoma report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 W899f.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE STATE FIRE MARSHAL. Annual report. 1985. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.

F 800.3 A615.

Fire prevention--Oklahoma

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OKLAHOMA. OFFICE OF THE STATE FIRE MARSHAL. Code for the manufacture, transportation, and storage of fireworks. [Oklahoma City, n.d.]
1 sheet 10.5 x 15 cm. (microfiche)
F 800.4 N277.

Fireworks--laws and regulations--Oklahoma
Administrative agencies--rules and practice--Oklahoma

22776

OKLAHOMA. ORDINANCE WORKS AUTHORITY. Financial statements and supplemental schedules...and auditors' opinion. 1985/86. [Tulsa] Deloitte, Haskins & Sells. 1 sheet 10.5 x 15 cm. (microfiche)
Report year ends Apr. 30.
O 2000.3 F491.

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OKLAHOMA. PLANT INDUSTRY DIVISION. Tonnage distribution of fertilizer in Oklahoma counties by grades and material and charts and maps; annual report. July 1, 1985/July 1, 1986. Oklahoma City.
1 sheet 10.5 x 15 cm. (microfiche) ill.
A 1140.3 T666a.

Fertilizers--Oklahoma

22778

OKLAHOMA. STATE DEPT. OF EDUCATION. Continuing the commitment; a progress report. Oklahoma City, 1987. 59 p. ill.
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Education--Oklahoma
Education and state--Oklahoma

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OKLAHOMA. STATE DEPT. OF HEALTH. Water Facilities Engineering Service. Rules and regulations governing the operation of public water supply systems, adopted by the Oklahoma Board of Health, April 18, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
H 915.4 R935w.

Administrative agencies--rules and practice--Oklahoma
Water-supply--Oklahoma
Drinking water--Oklahoma

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OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Fiscal Affairs. Land, buildings, and equipment in the Oklahoma State system of higher education for 1983-84 and 1984-85. Oklahoma City, 1985. 1 sheet 10.5 x 15 cm. (microfiche)
E 1450.6 L253.

State universities and colleges--buildings--valuation--Oklahoma

22781

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Fiscal Affairs. Student activity funds income and expenditures in the Oklahoma State system of higher education. 1983/84-1985/86. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche)
E 1450.6 S933.

Student activities--finance--Oklahoma
State universities and colleges--Oklahoma

22782

OKLAHOMA. TURNPIKE AUTHORITY. Annual report to the Governor. 1985. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.

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A59-9265

Express highways--Oklahoma

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Gas, Natural--congresses--Oklahoma
Laurance Reid Gas Conditioning Conference (Oklahoma)

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OKLAHOMA. WATER QUALITY DIVISION. Research and Standards Section. Use attainability analysis of Elk Creek near Elk City, Oklahoma [by Michael V. Bastian, Shon Simpson, and Richard Scheirman. Oklahoma City] 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill.
W 1700.8 E43u.

Water quality--Oklahoma--Elk Creek

22785

OKLAHOMA. WATER RESOURCES BOARD. Hydrologic investigation of the Salt Fork of the Red River [by] Robert S. Fabian. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Technical report 86-2)
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Hydrology--Oklahoma

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OKLAHOMA. WATER RESOURCES BOARD. Lineaments and their possible relationships to well yields and groundwater quality in Comanche County southwestern Oklahoma, by Nowell Donovan [and others] Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.
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Aerial photography in watershed management--Oklahoma--Comanche County
Wells--Oklahoma--Comanche County
Water-supply--Oklahoma--Comanche County
Water, Underground--Oklahoma--Comanche County

22787

OKLAHOMA. WATER RESOURCES BOARD. Reported water use in Oklahoma. 1983. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.

W 1700.6 R425.

79-643691

Water consumption--statistics--Oklahoma
Irrigation water--statistics--Oklahoma

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OKLAHOMA. WORKERS' COMPENSATION COURT. Annual report. 1985/86. [Oklahoma City] various pagings. ill.

80-648312

Workers' compensation--Oklahoma

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OKLAHOMA. WORKERS' COMPENSATION COURT. Handbook of the Workers' Compensation Court, State of Oklahoma; rules of the court, rules of the administrator and Title 85 Oklahoma statutes. [Rev. Oklahoma City, 1986] 105 p. ill.

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Administrative agencies--rules and practice--Oklahoma
Workers' compensation--handbooks, manuals, etc.--Oklahoma

OREGON

22790

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Economic value of the fur trapping industry in Oregon [by Russell L. Gum and Carl W. O'Connor] Corvallis, 1987. 23 p. ill. (Special report 812)

sf84-2017

Trapping--economic aspects--Oregon
Fur trade--economic aspects--Oregon

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OREGON. BUREAU OF LABOR AND INDUSTRIES. Prevailing wage rates for public works contracts in Oregon, effective July 1, 1987. [Salem, 1987] 16, 2 p. ill.

Wages--Oregon
Public works--Oregon

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OREGON. CENTER FOR HEALTH STATISTICS. Oregon vital statistics, county data. 1986. Portland. unpagged. annual.

80-643252

Vital statistics--Oregon

22793

OREGON. COURT OF APPEALS. Reports of cases decided in the Court of Appeals of the State of Oregon. Vol. 83; Dec. 17, 1986/Jan. 18, 1987. Mary Bauman, editor. Pam Howe [and] Mary Ann Gardner, assistant editors. Salem, State Printing. 28, 740 p.

Title on spine: Oregon reports.

77-649799

Law reports, digests, etc.--Oregon

22794

OREGON. DEPT. OF ECONOMIC DEVELOPMENT. Tourism Division. Facts about Oregon. [Salem, n.d. 4] p. ill.

Economic history--Oregon
Social history--Oregon

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Promotion of special events--Oregon

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OREGON. DEPT. OF EDUCATION. Issues and answers: kindergartens in Oregon. Salem [n.d.] unpagged. ill.

Kindergarten--Oregon

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On cover: 1987 suggested personnel policy guidelines for school districts.

Teachers--selection and appointment--handbooks, manuals, etc.--Oregon
School employees--Oregon

22798

OREGON. DEPT. OF EDUCATION. Public Transportation Services. Oregon pupil transportation manual, 1987. Salem [1987] vi, 81 p. ill.

On cover: 1987 revised regulations and responsibilities.

School children--transportation--handbooks, manuals, etc.--Oregon

22799

OREGON. DEPT. OF FORESTRY. Oregon's douglas fir; Oregon State tree. [Salem, n.d.] folder. ill.

Douglas fir--Oregon

22800

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Geologic map of the Eagle Butte and Gateway quadrangles, Jefferson and Wasco Counties, Oregon, by Gary A. Smith and Glenn A. Hayman. [Portland] 1987. col. map on sheet 71 x 102 cm. (Geological map series GMS-43)

Issued in envelope.

Geology--maps--Oregon--Jefferson County
Geology--maps--Oregon--Wasco County

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OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Geologic map of the Madras West and Madras East quadrangles, Jefferson County, Oregon, by Gary A. Smith. [Portland] 1987. col. map on sheet 71 x 102 cm. (Geological map series GMS-45)

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OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Geologic map of the Seekseequa Junction and a portion of the metolius bench quadrangles, Jefferson County, Oregon, by Gary A. Smith. [Portland] 1987. col. map on sheet 71 x 102 cm. (Geological map series GMS-44)

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22803
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Inheritance and transfer tax--Oregon

22804
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Campaign funds--Oregon

22805
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Filbert--Oregon

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Traffic flow--maps--Oregon

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OREGON. MOTOR VEHICLES DIVISION. Oregon driver's manual (class 4 licenses) 1986 ed. Salem [n.d.] 94 p. ill.
Issued also in Spanish.

Automobile driving--handbooks, manuals, etc.--Oregon

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Probate law and practice--handbooks, manuals, etc.--Oregon

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Area studies--congresses--China

Area studies--congresses--Russia

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Administrative agencies--rules and practice--Oregon

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Drinking water--Oregon

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PENNSYLVANIA

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On t.p.: Pennsylvania Geological Survey, 4th ser.

For sale from: State Book Store, P.O. Box 1365, Harrisburg, PA 17105.

87-623446

Geology--bibliography--Pennsylvania

Periodicals--indexes

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Streambank planting--Pennsylvania

Stream conservation--Pennsylvania

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Fairs--Pennsylvania

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Degrees, Academic--statistics--Pennsylvania

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Day care centers--Pennsylvania
Child welfare--Pennsylvania
Legislative auditing--Pennsylvania

22837

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Lotteries--Pennsylvania
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22838

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City planning and development law--Pennsylvania

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PENNSYLVANIA. LAWS, STATUTES, ETC. Proposed insurance code; 1987 House bill 1628 - printer's no. 2005, consolidating the Laws of Pennsylvania relating to insurance as Title 40 of the Pennsylvania consolidated statutes; comments and cross-reference tables. [Harrisburg] General Assembly, Joint State Government Commission, 1987. vii, 172 p.

Insurance--Pennsylvania

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Report year ends July 31.

81-643741

License system--Pennsylvania

22841

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Report year ends July 31.

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22842

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Milk--prices--Pennsylvania

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Arbitration, Industrial--Pennsylvania

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PENNSYLVANIA. MILRITE COUNCIL. Taxes paid by industry, 1987; the report in brief, prepared by the Pennsylvania Economy League, Inc., State Division. Harrisburg, 1987. 10 p. ill.

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Auditing--Tennessee

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Franklin County
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Archaeological surveying--Tennessee--Smith County

Archaeological surveying--Tennessee--Trousdale County

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Loans, Personal

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Transfer payments--Mississippi

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23029

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College attendance--Tennessee

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Bank holding companies

23031

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Steel industry and trade

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Loans

23034

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23035

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Stock index futures

23036

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Income

Personal injuries

23037

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23038

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23039

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Library planning--Tennessee

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76-646559

Public libraries--statistics--Tennessee

23041

TENNESSEE. STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of chiropractors licensed and registered in Tennessee. Sept. 1985. [Nashville] 50 p. annual.

\$5.00; free to all government agencies, health related agencies and boards, and libraries.

57-62846

Chiropractors--directories--Tennessee

23042

TENNESSEE. STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of dentists, dental specialists, and dental hygienists licensed and registered in Tennessee. Sept. 1985. [Nashville] 322 p. annual.

\$5.00; free to all government agencies, health related agencies and boards, and libraries.

57-62845

Dentists--directories--Tennessee

Dental hygienists--directories--Tennessee

23043

TENNESSEE. STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of dispensing opticians licensed and registered in Tennessee. Sept. 1985. [Nashville] 62 p. annual.

\$5.00; free to all government agencies, health related agencies and boards, and libraries.

57-62848

Opticians--directories--Tennessee

23044

TENNESSEE. STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of doctors of osteopathy licensed and registered in Tennessee. Sept. 1985. [Nashville] 35 p. annual.

\$5.00; free to all government agencies, health related agencies and boards, and libraries.

77-646793

Osteopaths--directories--Tennessee

23045

TENNESSEE. STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of nursing home administrators licensed and registered in Tennessee. Sept. 1985. [Nashville] 60 p. annual.

\$5.00; free to all government agencies, health related agencies and boards, and libraries.

sc79-6027

Nursing home administrators--directories--Tennessee

23046

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\$5.00; free to all government agencies, health related agencies and boards, and libraries.

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Optometrists--directories--Tennessee

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\$5.00; free to all government agencies, health related agencies and boards, and libraries.

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Physical therapists--directories--Tennessee

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Podiatrists--directories--Tennessee

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23050

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Mines and mineral resources
Power resources

23052

TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Dept. of Geological Sciences. Mollusks: notes for a short course, organized by D. J. Bottjer, C. S. Hickman [and] P. D. Ward. Edited by T. W. Broadhead. Prepared for the short course on mollusks sponsored by the Paleontological Society held at Orlando, Florida, October 27, 1985. [Knoxville] 1985. iv, 305 p. ill. (Studies in geology 13)

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\$9.00; overseas orders should add \$1.50 per copy for surface mail; available from: Publications Editor, Dept. of Geological Sciences, University of Tennessee, Knoxville, TN 37996-1410.

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Mollusks, Fossil

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Geology, Structural

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Municipal officials and employees--directories--Tennessee

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UT publication no. R01-2532-08-001-87.

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Water, Underground--pollution--Tennessee
Water quality management--Tennessee

23058

TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Water Resources Research Center. A feasibility study of assumption of the Federal Section 404 program by the State of Tennessee [by] William F. Brandes [and] Edward L. Thackston. [Knoxville] 1985. 87 p. ill. (Research report no. 107)

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Water quality management--Tennessee

23059

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23060

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Hazardous waste sites

23061

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UT publication no. R01-2532-08-002-87.
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Soil erosion--Tennessee
Agricultural pollution--Tennessee

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TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Water Resources Research Center. A systematic study of electroplating and hazardous solvent wastes managed off-site in Tennessee [by] John A. Roth, Frank L. Parker [and] Robert C. Cheng. Knoxville, 1986. 151 l. ill. (Research report no. 108)

UT publication no. R01-2532-08-003-87.
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Hazardous wastes--Tennessee

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Wild turkeys--Tennessee

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Big game hunting--Tennessee

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On cover: Wildlife research report.

Game and game-birds--Tennessee

23067

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Game and game-birds--Tennessee

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TENNESSEE. WILDLIFE RESOURCES AGENCY. Habitat and space utilization of black bears in Cherokee National Forest, Tennessee [by] Anthony Paul Clevenger. [Nashville] 1986. xi, 125 p. ill. (TWRA technical report no. 86-4)

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Black bear--Tennessee

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TENNESSEE. WILDLIFE RESOURCES AGENCY. Modifications with electronic squeakers to scent station transects as a means of indexing raccoon population fluctuations, by Ewell P. Neil, Jr. [Nashville] 1986. vii, 43 l. ill. (TWRA technical report no. 86-10)

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Thesis (M. S.), Tennessee Technological University.

Raccoons--Tennessee

23070

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Coyotes--Tennessee

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Raccoons--Tennessee

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Red fox--Tennessee

Gray fox--Tennessee

23073

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Coyotes--Tennessee

23075

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On cover: Wildlife research report.

Gray fox--Tennessee

Red fox--Tennessee

23076

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Duck shooting--Tennessee

TEXAS

23077

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Probation--statistics--Texas

23078

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Bolting and yield characteristics of processing spinach varieties in the Texas winter garden [by] Frank J. Dainello, R. R. Heineman, and Mark C. Black. College Station, 1987. 9 p. (P[rogress] r[eport]-4508)

Spinach--varieties--Texas

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TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Chemical control of banks grass mite on sorghum, 1986 [by] G. J. Michels, Jr. and R. W. Behle. College Station, 1987. 7 p. (P[rogress] r[eport]-4510)

Sorghum--diseases and pests

23080

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Control of barnyardgrass, volunteer corn, and sorghum with new herbicides [by] A. F. Wiese, E. W. Chenault, and M. L. Wood. College Station, 1987. 11 p. (P[rogress] r[eport]-4506)

Herbicides

23081

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Controlling weeds & volunteer crops during fallow periods [by] A. F. Wiese and E. W. Chenault] College Station, 1987. 9 p. (B[ulletin]-1568)

Weed control

23082

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Corn performance tests in Texas - 1986 [by] Dennis Pietsch [and others] College Station [1987] 84 p. ill. (M[iscellaneous] p[ublication]-1632)

Corn--Texas

Crop yields--Texas

23083

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Distribution and abundance patterns of spiders inhabiting cotton in Texas [by D. A. Dean and W. L. Sterling] College Station, 1987. 8 p. ill. (B[ulletin]-1566)

Cotton--diseases and pests--Texas
Spiders--Texas

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TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Grazing research in Texas, 1980-85. Editorial Committee: J. W. Stuth [and others. College Station, 1986] 68 p. ill. (C P [rogress] r[eport]-4416-4457)

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Grazing--research--Texas

23085

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Yields and physiological characteristics of dryland wheat using alternative production systems, Texas High Plains [by] Wyatt L. Harman and Steven R. Winter. College Station, 1987. 6 p. (P[rogress] r[eport]-4502)

Wheat--Texas
Crop yields--Texas

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TEXAS. AIR CONTROL BOARD. Annual financial report. 1985/86. [Austin] 46 p. ill. Report year ends Aug. 31.

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Air quality management--Texas
Finance, Public--Texas

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TEXAS. BUREAU OF VITAL STATISTICS. Texas vital statistics. 1986. [Prepared in cooperation with the Bureau of Automated Data Services, Dept. of Health. Austin] vi, 99 p. ill. annual.

76-641131

Vital statistics--Texas

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TEXAS. CANCER REGISTRY DIVISION. Cancer Registry Division report, FY 1986. [Austin, 1986?] 68 l. ill.

87-623503

Cancer--reporting--Texas

23089

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Sales tax--Texas

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TEXAS. DEPT. OF AGRICULTURE. Texas family land heritage registry. Vol. 10; 1984 & 1985. [Austin. 185 p. ill. annual. Combined report.

80-648336

Ranches--Texas
Family farms--Texas
Farmers--bibliography--Texas

23091

TEXAS. DEPT. OF COMMUNITY AFFAIRS. Training and Employment Development Division. Targeting demand industries through the use of Industrial Evaluation Model software: technical documentation for using the Industrial Evaluation Model and interpreting model output [by] Richard Froeschle. [Rev. and extended by Harold L. Ermey. Austin] 1987. 59 l. ill. (Labor market information series no. PY1986-7)

Labor supply
Occupations

23092

TEXAS. DEPT. OF HEALTH. Child health directory. [Austin, n. d.] iii, 41 p. ill. On cover: 05-87.

Child health services--directories--Texas

23093

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Drinking and traffic accidents
Youth--alcohol use

23094

TEXAS. HIGHWAY DESIGN DIVISION. Excavations at 41BU16: State Highway 21 at the Brazos River, Burleson County, Texas, by Erwin Roemer, Jr. and Shawn Bonath Carlson. Principal investigator: David L. Carlson. [Austin] 1987. xvi, 303 p. ill. (Contract reports in archaeology no. 1)

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\$5.00; available from: State Dept. of Highways and Public Transportation, Division of Equipment and Procurement, 11th and Brazos, Austin, TX 78701-2483.

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Archaeological surveying--Texas--Burleson County
Excavations (Archaeology)--Texas--Burleson County

23095

TEXAS. KIDNEY HEALTH CARE PROGRAM. Annual report. 1985/86. [Austin] i, 51 p. ill. Report year ends Aug. 31.

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Kidneys--diseases--Texas
Health planning--Texas

23096

TEXAS. LAWS, STATUTES, ETC. Texas Bingo enabling act. [Austin] Comptroller of Public Accounts [1987] 29 p. (Comptroller of Public Accounts. Comptroller of public accounts publication #96-186)

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Bingo--law and legislation--Texas

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TEXAS. LEGISLATIVE COUNCIL. Analyses of proposed constitutional amendments and referenda. Nov. 3, 1987. [Austin] v. 112 p. (Information report no. 87-2)

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Constitutional amendments--Texas

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TEXAS. OFFICE OF PUBLIC UTILITY COUNSEL. Annual financial report. 1984/85. [Austin] 2, 19 l. ill.

Report year ends Aug. 31.

Auditing--Texas

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Archaeological surveying--Mexico--Chihuahua

Excavations (Archaeology)--Mexico--Chihuahua

23100

TEXAS. OFFICE OF THE STATE AUDITOR. Audit report. Texas Commission on the Arts. 1985/86. Austin. 41 p.

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Auditing--Texas

23101

TEXAS. OFFICE OF THE STATE AUDITOR. Auditor's report on internal accounting control and State compliance matters for the years ended August 31, 1987 and 1986: State Rural Medical Education Board. Austin [1987] 2 l.

Auditing--Texas

23102

TEXAS. OIL AND GAS DIVISION. NGPA Section. The Natural gas policy act: The Texas approach; a handbook for operators. [Rev. Austin, 1987] iii, 91 p. ill.

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Gas, Natural--handbooks, manuals, etc.--Texas

23103

TEXAS. PARKS AND WILDLIFE DEPT. 1987-88 Texas hunting guide; effective September 1, 1987--expires August 31, 1988. [Austin, n. d.] 45 p. ill. (PWD-BK-7100-139)

Hunting--Texas

23104

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Available from: State Publications Clearinghouse and Texas depository libraries.

Wildlife management areas--Texas

23105

TEXAS. PARKS AND WILDLIFE DEPT. Commercial fishing regulations; effective September 1, 1987--expires August 31, 1988. [Austin, n. d.] 16 p. ill. (PWD-BK-3400-74)

Available from: State Publications Clearinghouse and Texas depository libraries.

Fishery law and legislation--Texas

23106

TEXAS. PARKS AND WILDLIFE DEPT. Early season migratory game bird (doves, rails, gallinules, and teal) hunting regulations. 1987-1988...expires August 31, 1988. [Austin, n. d.] folder. ill. (PWD-BR-7100-128)

Available from: State Publications Clearinghouse and Texas depository libraries.

Fowling--Texas

23107

TEXAS. PARKS AND WILDLIFE DEPT. Eisenhower Birthplace State Historic Site. [Austin, n. d. 2] p. ill. (PWD-LF-4502-033A)

Available from: State Publications Clearinghouse and Texas depository libraries.

Historic sites--Texas

23108

TEXAS. PARKS AND WILDLIFE DEPT. Endangered species; regulations for taking, possessing, transporting, exporting, processing, selling, or offering for sale, or shipping endangered species: 31 T.A.C. Sec. 65.181-65.184; effective March 1, 1987. [Austin, 1987. 2] p. (PWD-L-7100-21)

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Endangered species--Texas

23109

TEXAS. [PARKS AND WILDLIFE DEPT.] Exotic animals found in or near State parks. [Austin, n. d. 1] 1. ill. (PWD-L-4000-000P)

Available from: State Publications Clearinghouse and Texas depository libraries.

Wildlife attracting--Texas

23110

TEXAS. PARKS AND WILDLIFE DEPT. Fairfield Lake State Recreation Area. [Austin, n. d.] folder. ill. (PWD-BR-4505-078)

Recreation areas--Texas

23111

TEXAS. PARKS AND WILDLIFE DEPT. Fur-bearing animal regulations, 1987-1988..expires August 31, 1988. [Austin, n. d.] 6 p. (PWD-BR-7100-65)

Available from: State Publications Clearinghouse and Texas depository libraries.

Fur-bearing animals--Texas

23112

TEXAS. PARKS AND WILDLIFE DEPT. Texas saltwater fishing guide...effective beginning September 1, 1987 and expires August 31, 1988. [Austin, n. d.] 8 p. ill. (PWD-BR-3400-204)

Available from: State Publications Clearinghouse and Texas depository libraries.

Saltwater fishing--Texas

23113

TEXAS. STATE BOARD OF EDUCATION. Biennial report on regional education service centers. Submitted to the Legislative Budget Board and Governor's Budget Office pursuant to Article III, Rider 8, General appropriations act of 1986. [Austin, 1987] xxiii, 175 p. ill.

87-623506

Regional educational laboratories--Texas

23114

TEXAS. STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. Speed zoning on Texas highways. [Austin, n. d.] 8 p. ill.

Issued in cooperation with the Federal Highway Administration.

Speed limits--Texas

23115

TEXAS. STATE LIBRARY, Austin. Library Development Division. Directory of special libraries and information centers in Texas. 11th; 1985. Austin. various pagings. ill. biennial.

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83-647184

Libraries, Special--Texas

Library information networks--Texas

23116

TEXAS. STATE PROPERTY TAX BOARD. Preliminary report of the findings of the 1986 property value study of school & appraisal districts. [Austin] 1987. 90 p.

Property tax--Texas

23117

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87-642868

Property tax--Texas

23118

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Cotton--diseases and pests--Texas

23119

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Mortgage loans, Variable rate--Texas

23120

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House buying

23121

TEXAS. TEXAS A & M UNIVERSITY, College Station. Real Estate Center. Texas rural land prices. 1986. [By] Charles E. Gilliland. College Station. iii, 27 p. ill. annual.

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Farms--valuation--Texas

23122

TEXAS. TEXAS A & M UNIVERSITY, College Station. Real Estate Center. Understanding Texas homeowners insurance [by] Judon Fambrough. College Station, 1987. 28 p. (Technical report)
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Insurance, Homeowners--Texas

23123

TEXAS. TEXAS SCHOOL FOR THE DEAF, Austin. Annual report. 130th; 1985/86. Austin. 1, 43 p. ill.
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Deaf--education--Texas--Austin

23124

TEXAS. TEXAS TECH UNIVERSITY, Lubbock. Museum. Distributional notes on some mammals from the Edwards Plateau and adjacent areas of south-central Texas [by] Robert R. Hollander and [others. Lubbock] 1987. 10 p. ill. (Occasional papers no. 110)

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Mammals--Texas

23125

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Delay at light rail transit grade crossings, prepared by James C. Cline, Jr., Thomas Urbanik II, and Bruce Rymer. Sponsored by the State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1986. xiii, 58 p. ill. (Research report 339-10)

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FHWA/TX-87/339-10.

sn87-16960

Street-railroads
Traffic engineering

23126

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Increased capacity of highways and arterials through the use of flyovers and grade separated ramps: arterial flyovers, by Carlos R. Bonilla and Thomas Urbanik II. Sponsored by State Dept. of Highways and Public Transportation in cooperation with Federal Highway Administration. College Station, 1987. various pagings. ill. (Research report 376-1)

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Traffic engineering

23127

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Speed limits--Texas

23128

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Trucks--Texas
Traffic accidents--Texas

23129

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Roads--crash cushions

23130

TEXAS. TEXAS WATER DEVELOPMENT BOARD. Records of wells, water levels, pumpage, and chemical analyses from selected wells in parts of the Trans-Pecos region, Texas, 1968-1980, by R. W. Rees. [Austin] 1987. ix, 256 p. + ill. (Report 301)

87-623507

Water-supply--Texas
Water, Underground--Texas

23131

TEXAS. TEXAS WORLD TRADE COUNCIL. Texas world trade development strategy. Austin, Economic Development Commission [1986] unpag.

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Commerce--Texas
Economic development--Texas

23132

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
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Engineering research. 1985-86. [Austin]
257 p. ill.

Engineering--research--Texas--Austin

23133

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Center for Mexican American Studies.
Agricultural workers of the Rio Grande and
Rio Bravo Valleys, a portfolio, by Alan
Pogue, with essays by Rolando Hinojosa
Smith and Ruperto Garcia. [Austin, 1984]
12 p.

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Agricultural laborers--Texas

23134

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Center for Transportation Research. The
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system with turning movement flow
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Machemehl [and] Clyde E. Lee. Conducted
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309-1F)

Available from: National Technical
Information Service, 5285 Port Royal Road,
Springfield, Virginia 22161.

FHWA/TX-87/50+309-1F.

Traffic surveys
Traffic engineering

23135

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compacted Beaumont clay, by Laura E.
Rogers [and] Stephen G. Wright. Conducted
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436-2F)

Available from: National Technical
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Clay--analysis
Embankments

23136

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Center for Transportation Research.
Evaluation and development of P-Y based
procedures for analysis of "short" drilled
shafts subjected to lateral loads, by
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Strength of materials

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TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
Center for Transportation Research.
Friction losses in unbonded post-
tensioning tendons, by Brian W. Dunn,
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Pavements, Concrete

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TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.
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Toll roads

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TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. In situ determination of elastic moduli of pavement systems by Spectral-Analysis-of-Surface-Waves method (theoretical aspects), by Soheil Nazarian [and] K. H. Stokoe, II. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xix, 114 p. ill. (Research report 437-2)

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Soils--testing

23140

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Lime and cement treatment of soils for repair of earth slopes, by Thomas W. Kennedy [and] Robert D. Smith. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xiv, 94 p. ill. (Research report 435-2F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

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Slopes (Soil mechanics)

23141

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Repairing cracks in Portland cement using polymers, by Wayne D. Mangum [and others]. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xvi, 105 p. ill. (Research report 385-2F)

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Mowing-machines
Roadside improvement--maintenance and repair

UTAH

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59-41612

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Water quality--Utah--Salt Lake Valley

VERMONT

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Autumn--Vermont

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Economic history--Vermont

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Skis and skiing--Vermont

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Issued in cooperation with the Agency of Development and Community Affairs. Free.

Road maps--Vermont

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On cover: 20th anniversary, 1964-1984.

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Agricultural exhibitions--Vermont

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Employment--statistics--Vermont
Wages--statistics--Vermont

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Parks--Vermont
Recreation areas--Vermont

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Issued in cooperation with the Preservation Trust of Vermont and others.

Description and travel--Vermont

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Telephone--directories--Vermont
State governments--directories--Vermont

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On cover: Fish & wildlife laws are subject to change by the Vermont Legislature or the Fish and Wildlife Board.

Fishing--Vermont
Hunting--Vermont

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On cover: Set a good example: be a thoughtful hunter.

Hunting--Vermont

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Fishing--Vermont

Trapping--Vermont

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Energy conservation--Vermont

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Health planning--Vermont

Public health administration--Vermont

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Public health--United States

Public health--Vermont

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Report year ends June 30.

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Liquor problem--Vermont

License system--Vermont

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Report year ends June 30.

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Lotteries--Vermont

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Military departments and divisions--Vermont

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VIRGIN ISLANDS

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Report year ends June 30.

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Water-power--Virgin Islands

Electric utilities--Virgin Islands

VIRGINIA

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Boxing--Virginia

Administrative agencies--rules and practice--Virginia

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Auctioneers--Virginia

Administrative agencies--rules and practice--Virginia

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Hearing aid industry--Virginia

Administrative agencies--rules and practice--Virginia

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Administrative agencies--rules and practice--Virginia

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Administrative agencies--rules and practice--Virginia

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Administrative agencies--rules and practice--Virginia

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Beauty culture--Virginia
Administrative agencies--rules and practice--Virginia

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Administrative agencies--rules and practice--Virginia

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Occupations--Virginia

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Polygraph operators--Virginia
Administrative agencies--rules and practice--Virginia

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Police, Private--Virginia
Administrative agencies--rules and practice--Virginia

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Reparation--handbooks, manuals, etc.--Virginia
Victims of crimes--handbooks, manuals, etc.--Virginia

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Crime prevention--directories--Virginia

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Microcomputers--Virginia

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VIRGINIA. DEPT. OF MOTOR VEHICLES. Virginia traffic crash facts. 1986. [Prepared in cooperation with the Depts. of State Police and Transportation] Richmond. iii, 53 p. ill. annual.

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Roads--finance--Virginia

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Roads--right of way--Virginia

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VIRGINIA. EASTERN SHORE AGRICULTURAL EXPERIMENT STATION, Painter. Proceedings of the 17th annual meeting of the Mid-Atlantic Vegetable Workers' Conference [held] November 10-11, 1986...[at the University of Delaware. [Painter, 1986?]] unpagd. ill.

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VIRGINIA. REAL ESTATE BOARD. Commonwealth of Virginia time-share regulations adopted: March 18, 1987; effective: July 15, 1987. Richmond [1987] ii, 32 p.
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Administrative agencies--rules and practice--Virginia

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Administrative agencies--rules and practice--Virginia

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Administrative agencies--rules and practice--Virginia

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Administrative agencies--rules and practice--Virginia

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Administrative agencies--rules and practice--Virginia

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Surveyors--Virginia
Landscape architects--Virginia
Administrative agencies--rules and practice--Virginia

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Nursing--Virginia

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Beef cattle--Virginia

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Beef cattle--Virginia

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Children

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Food--fiber content

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Children

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Four-H club projects

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Lawns--Virginia

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Children

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Food--potassium content

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Children

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Beef cattle--Virginia

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Insurance, Life

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Food--sodium content

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Issued in cooperation with Virginia State University.

Four-H club projects

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Issued in cooperation with Virginia State University.

Four-H club projects

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Food--sugar content

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23296

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Four-H club projects

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Lumber--drying
Solar energy

23301

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Water, Underground

WASHINGTON

23302

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23303

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Banks and banking--Washington

23304

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23305

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Student aid--Washington

23306

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Student aid--Washington

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23308

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Office practice in government--Washington

23309

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Agriculture--Washington

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Budget--Washington

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Local laws--Washington

Municipal government--Washington

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23314

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23315

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Crime prevention

23316

WASHINGTON. STATE CRIMINAL JUSTICE TRAINING COMMISSION. What you should know about commercial armed robbery: prevention/safety/identification. [Olympia, n. d.] 15 p. ill.

Issued in cooperation with the Association of Sheriffs and Police Chiefs.

Robbery

23317

WASHINGTON. STATE FERRIES. Sailing schedules, fall 1987; effective September 13, 1987 through January 2, 1988. [Seattle, n. d.] folder.

Schedule no. 134.

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23318

WASHINGTON. SUPERINTENDENT OF PUBLIC SCHOOLS. Division of Administrative and Staff Services Testing and Evaluation. Educational alternatives in Washington: a directory. [1987 ed. Olympia] 1987. xxxv p. +

Free schools--directories--Washington

23319

WASHINGTON. THOMAS BURKE MEMORIAL WASHINGTON STATE MUSEUM. The Burke Museum biennial report. 1984/86. Seattle. 22 p. ill.

Report period ends June 30.

Natural history museum--Washington--Seattle

23320

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80-641066

Traffic safety--Washington

23321

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87-658295

Electric companies--statistics--Washington

23322

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87-658291

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Telecommunication--statistics--Washington

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Wheat--diseases and pests--Northwest, Pacific

23324

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Irrigation water

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WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. 1986-87 cost of producing alfalfa under side-roll irrigation, Yakima Valley, Washington [by Herbert R. Hinman and James Griffin] Pullman, 1987. 12 p. (Extension bulletin 1457)

Farm business management reports.
50 cents.

Alfalfa--Washington--Yakima Valley
Irrigation farming--economics aspects--Washington--Yakima Valley

23326

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Common ant pests of Washington: identification of reproductive forms (winged) [by Roger D. Akre and Arthur L. Antonelli] Pullman [1987] folder. ill. (EB1400)

Insect answers.
50 cents.

Ants

23327

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50 cents.

Dairy cattle--feeding and feeds--Washington

23328

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Financial planners [by Sally Horton] Pullman [1987. 3] p. (EB 1439)
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Finance, Personal

23329

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\$3.50; available at any county Cooperative Extension office in Washington; or by mail from: Bulletin Office, Cooper Publications Building, Washington State University, Pullman, WA 99164-5912.

Azalea--diseases and pests
Rhododendron--diseases and pests

23330

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. A profile of the Skagit County economy: growth, structure, and cyclical change, 1965-84, by Gary W. Smith. [Pullman, 1987] 97 p. ill. (EB 1411)
\$2.25.

Economic history--Washington--Skagit County

23331

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25 cents.

Calves--feeding and feeds--Washington

23332

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25 cents.

Weed control

WEST VIRGINIA

23333

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Beef--West Virginia
Sheep--West Virginia
Farm management--West Virginia

23334

WEST VIRGINIA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Morgantown. EERS (Economic Evaluation of a Residue System): a model for analyzing the economics of installing a steam kiln and wood-fired boiler at a West Virginia sawmill [by David R. Walton, David W. Patterson, and James P. Armstrong. Morgantown] 1987. 23 p. ill. (Bulletin 696)

Lumber--drying--West Virginia

23335

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Cogeneration of electric power and heat--West Virginia
Sawmills--West Virginia

23336

WEST VIRGINIA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Morgantown. Forests & the West Virginia economy. Vol. 8. Summary of findings, conclusions, and recommendations [by Gary Zinn and Kenneth D. Jones. Morgantown] 1987. v, 26 p. (Bulletin 691)
West Virginia forest development series.

Forest products industry--West Virginia

23337

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. Employment and wages, 1986. Charleston. iii, 82 p. annual. (LER 201)
85-650919
Employment--statistics--West Virginia
Wages--statistics--West Virginia

23338

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. Special report on veterans, 1986. Charleston, 1987. iv, 126 p. (LER-LMI 125)
87-623521
Veterans--employment--West Virginia

23339

WEST VIRGINIA. DEPT. OF HEALTH. Annual report. 1985/87. [Charleston] iii, 71 p. ill.

Report year ends June 30.
Combined report.

8-8659

Public health--West Virginia
Public health administration--West Virginia

23340

WEST VIRGINIA. PUBLIC SERVICE COMMISSION. Annual report. 63d; 1985/86. Compiled and edited by Pamela J. Hicks [and] Robert L. Stine. Charleston. 2 v.

15-27447

Public utilities--West Virginia

23341

WEST VIRGINIA. UNIFORM CRIME REPORTING SECTION. Crime in West Virginia: annual uniform crime report. 15th; 1986. [South Charleston] v, 211 p. ill.

On cover: Almost heaven.

86-658227

Criminal statistics--West Virginia

23342

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38-28812

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73-629843

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23344

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66-63464

Agriculture--statistics--Wisconsin

23345

WISCONSIN. AGRICULTURE REPORTING SERVICE. Wisconsin dairy facts. 1983. [Madison] 48 p. ill. annual.

73-644298

Dairying--statistics--Wisconsin

23346

WISCONSIN. COUNCIL ON CRIMINAL JUSTICE. Wisconsin Statistical Analysis Center. Index crime rates for Wisconsin, 1986: an inter-state comparison. [Madison, 1986? 7] p. ill.

Criminal statistics--United States
Criminal statistics--Wisconsin

23347

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79-642658

Juvenile detention homes--statistics--Wisconsin

23348

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81-642746

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Juvenile delinquency--statistics--Wisconsin

23349

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Water, Underground--Wisconsin
Water-supply--Wisconsin

23350

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75-646536

Acquired immune deficiency syndrome--Wisconsin

23351

WISCONSIN. LEGISLATIVE COUNCIL. State toll free and information telephone numbers, by JoAnn R. Culp. Madison, 1987. 9 p. (Information memorandum 87-3)

75-646536

State governments--information services--Wisconsin

23352

WISCONSIN. [PUBLIC SERVICE COMMISSION] Accounts and Finance Division. Analysis of operations: municipal electric utilities in Wisconsin. 1986. [Madison] iii, 116 p. annual. (Bulletin no. 48)

79-644976

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77-647966

Power resources--statistics--Wisconsin
Electric utilities--costs--Wisconsin

23354

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76-640431

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Electric power-plants--Wisconsin

23355

WISCONSIN. STATE HISTORICAL SOCIETY OF WISCONSIN. Guide to group tours, the State Historical Museum of Wisconsin. [Madison, n. d.] folder. ill.

Historical museums--Wisconsin--Madison

23356

WISCONSIN. STATE HISTORICAL SOCIETY OF WISCONSIN. Wisconsin public documents. Vol. 70; 1986. Madison. unpag. annual.

17-27089

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23357

WISCONSIN. SUPREME COURT. Callaghan's official Wisconsin reports; cases determined in the Supreme Court and Court of Appeals of Wisconsin. 2d ser. Vol. 136; Dec. 23, 1986/Mar. 31, 1987. Reported by the publisher's editorial staff. Wilmette, Ill., Callaghan & Co. lvii, 574 p. ill.

86-640008

Law reports, digests, etc.--Wisconsin

23358

WISCONSIN. UNIVERSITY OF WISCONSIN. Madison. College of Agricultural and Life Sciences. Research Division. Characteristics and problems of older returning students [by] Daniele Flannery and Jerold Apps. [Madison, 1987] iv, 31 p. ill. (R3403)

Single copies free to Wisconsin residents; available from: Agricultural Bulletin, Room 245, 30 N. Murray St., Madison, WI 53715.

College students

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23359

WYOMING. AUDITOR'S OFFICE. "Report to the stockholders." 1984/85. [Cheyenne. 7] p. ill. annual.

Report year ends June 30.

83-641699

Finance, Public--Wyoming
Auditing--Wyoming

23360

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Report year ends Oct. 31.

Beef industry--Wyoming

23361

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83-646513

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23362

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85-622196

Water-rights--Wyoming

23363

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Report year ends June 30.

75-649751

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23364

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Report year ends June 30.

Community colleges--Wyoming

23365

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Community development--Wyoming

23366

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Telephone--directories--Wyoming
State governments--directories--Wyoming

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State governments--directories--Wyoming

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Available by purchase from: U. S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.

Water quality monitoring stations--Wyoming

23369

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Report year ends June 30.

75-643964

Public health administration--Wyoming
Public welfare administration--Wyoming

23370

WYOMING. DEPT. OF HEALTH AND SOCIAL SERVICES. Health program priorities. Wyoming Department of Health and Social Services. [Cheyenne] 1987. 12 l. +

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23371

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Employment--Wyoming
Wages--Wyoming

23373

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Fish-culture--Wyoming

23374

WYOMING. FISH DIVISION. Addendum to - A fishery and habitat survey of the Seminole Mountain streams, Carbon County, Wyoming; administrative report, project: 5586-01-8201 [by] Jack McMillan. [Cheyenne] 1986. 6 p.

Fishing surveys--Wyoming--Carbon County

23375

WYOMING. FISH DIVISION. Clarks Fork River instream flow report; administrative report, project: contract no. YA-512-CT9-226 [by] Thomas C. Annear and Allen L. Conder. [Cheyenne] 1987. 7 p. ill.

Streamflow velocity--Wyoming--Clarks Fork River

23376

WYOMING. FISH DIVISION. Evaluation of delayed fertilization and the effects of Gallinacin and Wescodyne on trout eggs; administrative report [by] Paul Kretschmar. [Cheyenne] 1984. 4 l.

Fishes--diseases

23377

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Fish habitat improvement--Wyoming--Boysen Reservoir

23378

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Fishing surveys--Wyoming--Natrona County

23379

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Streamflow velocity--Wyoming--Middle Fork Powder River

23380

WYOMING. FISH DIVISION. Sodium bicarbonate as an anesthetic for fish; administrative report [by] Raymond K. Messamer. [Cheyenne, 1986?] 8 p.

Fish handling

23381

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Fish habitat improvement--Wyoming
Water quality--Wyoming

23382

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Fishes--reproduction

23383

WYOMING. FISH DIVISION. Yellowstone cutthroat culture in Wyoming: a progress report [by] Raymond K. Messamer. [Cheyenne] 1984. 5 l.

Cutthroat trout--Wyoming

23384

WYOMING. GAME AND FISH DEPT. Annual report of big game harvest. 1986. [Cheyenne] iii, 288 p. ill.

Big game hunting--Wyoming

23385

WYOMING. GAME AND FISH DEPT. Endangered and nongame bird and mammal investigations: annual completion report. Apr. 15, 1986/Apr. 14, 1987. [By] Bob Oakleaf, Dave Belitsky [and] Sharon Ritter. [Cheyenne] 189 p. ill.

85-646288

Rare birds--Wyoming
Birds of prey--Wyoming
Rare mammals--Wyoming

23386

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White pelican--Wyoming--Pathfinder Reservoir

23387

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80-643903

Big game animals--Wyoming

23388

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80-643903

Big game animals--Wyoming

23389

WYOMING. [GAME DIVISION] Annual upland game and small game, District I; completion reports. 1986. By Lee Wollrab, Jim Straley [and] Garvice Roby. [Cheyenne] unpag.

86-649577

Upland game bird management--Wyoming

23390

WYOMING. [GAME DIVISION] Annual upland game and small game, District III; completion reports. 1986. By Kevin Hurley, Bruce Johnson [and] Bob Williams. [Cheyenne] 42 p. ill.

86-649577

Upland game bird management--Wyoming

23391

WYOMING. LAWS, STATUTES, ETC. The Nursing practice act of the State of Wyoming [effective July 1, 1983. Cheyenne] State Board of Nursing, 1983. 24 p.

Nursing--law and legislation--Wyoming

23392

WYOMING. LAWS, STATUTES, ETC. Wyoming Education code of 1969 as amended - 1987, and other related legislation. Cheyenne, Dept. of Education [1987] 139 p. \$3.00.

Educational law and legislation--Wyoming

23393

WYOMING. PUBLIC SERVICE COMMISSION. Annual report. 1982/83-1985/86. [Cheyenne] 4 v. ill.

Report year ends June 30.

Public service commissions--Wyoming

23394

WYOMING. REAL ESTATE COMMISSION. State of Wyoming real estate directory. Apr. 1985. Cheyenne. 83 p. annual.

Cover title: Wyoming real estate brokers and salesmen.

Real estate agents--directories--Wyoming

23395

WYOMING. REAL ESTATE COMMISSION. State of Wyoming real estate manual. [Rev.] Cheyenne, 1986. iv, 328 p. ill.

87-623516

Real estate business--handbooks, manuals, etc.--Wyoming

23396

WYOMING. STATE BOARD OF NURSING. Administrative rules and regulations, Wyoming State Board of Nursing. [Cheyenne] 1984. 47 p.

87-623517

Nursing--Wyoming
Administrative agencies--rules and practice--Wyoming

23397

WYOMING. STATE BOARD OF NURSING. Annual report. 1984/85. [Cheyenne] 30 p. ill.

Report year ends June 30.

74-647982

Nursing--Wyoming

23398

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87-623518

Child support--Wyoming

23399

WYOMING. STATE DEPT. OF EDUCATION. Children at risk: roadblocks to achieving potential; eliminating the barriers. [Cheyenne, 1987] unpag. ill.

Education of children--Wyoming

23400

WYOMING. STATE ENGINEER. Annual report. 1984/85. [Cheyenne] xiii, 195 p. ill.

Report year ends June 30.

Water resources development--Wyoming

23401

WYOMING. STATE ENGINEER. State of Wyoming safety of dams program. Cheyenne [n. d.] 2 p.

Dam safety--Wyoming

23402

WYOMING. STATE HIGHWAY DEPT. Planning Branch. Transportation Surveys Unit. Automatic traffic recorder report. 1988. Prepared in cooperation with Federal Highway Administration. [Cheyenne] VI, 234 p. ill. annual.

62-63607

Traffic flow--statistics--Wyoming

23403

WYOMING. UNIVERSITY OF WYOMING, Laramie. Dept. of Atmospheric Science. A climatology of the Sierra Nevada barrier jet, by Stephen W. Smutz. Laramie, 1986. ix, 108 p. ill. (Report no. AS 153)

Thesis (M. S.)

Jet stream--Sierra Nevada
Climatology--Sierra Nevada

23404

WYOMING. UNIVERSITY OF WYOMING, Laramie. Dept. of Atmospheric Science. Cloud physics studies in the SCPP, interim progress report, 1985-1986 [by John D. Marwitz, Brooks E. Martner, and Glenn L. Gordon] Laramie, 1986. various pagings. ill.

Cloud physics

23405

WYOMING. UNIVERSITY OF WYOMING, Laramie. Dept. of Atmospheric Science. The development of downdrafts from the evaporation of hydrometers [by] William P. Mahoney III. Laramie, 1983. xiii, 146 p. ill. (Report no. AS 144)

Thesis (M. S.)

Precipitation (Meteorology)--measurement

23406

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Thesis (M. S.)

Jet stream--Great Plains

23407

WYOMING. UNIVERSITY OF WYOMING, Laramie. Dept. of Atmospheric Science. The kinematic structure of cold frontal rainbands, by Bruce W. Johnston. Laramie, 1984. ix, 129 p. ill. (Report no. AS 146)

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Rainstorms

23408

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Thesis (M. S.)

Rain and rainfall

23409

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Temperature--Wyoming

23410

WYOMING. UNIVERSITY OF WYOMING, Laramie. Dept. of Vocational Education. The Wyoming technical skills inventory for home economics related occupations. Laramie, 1987. unpagged. ill.

Issued in cooperation with the State Dept. of Education.

Home economics--outlines, syllabi, etc.--Wyoming

23411

WYOMING. WORKERS' COMPENSATION DIVISION. Annual report. 1985/86. [Cheyenne] 26 p. ill.

Report year ends June 30.

80-644290

Workers' compensation--Wyoming

23412

WYOMING. WYOMING FUTURES PROJECT. Annual report. 1986. [Casper. 4] p. ill.

Economic policy--Wyoming
Social policy--Wyoming

STATE LIBRARY SURVEYS, STUDIES,
MANUALS, AND STATISTICAL REPORTS

CALIFORNIA. STATE DEPT. OF EDUCATION. Division [of] Program Evaluation and Research. Special Studies and Evaluation Reports Unit. The crisis in California school libraries: a special study, prepared by Barbara Brandes. [Sacramento, 1987] iv, 43 p. ill.

87-623338

School libraries--California

COLORADO. STATE PUBLICATIONS DEPOSITORY AND DISTRIBUTION CENTER. The Colorado State plan for government publications dissemination, prepared by Sandra Avery [and others] Edited by Barbara L. Wagner. Denver, 1986. 1 sheet 10.5 x 15 cm. (microfiche)

ED3/60.30/P96/1986.

87-623326

State publications--planning--Colorado

FLORIDA. DIVISION OF LIBRARY AND INFORMATION SERVICES. Florida long-range program for library service: an LSCA five-year long-range plan. [Tallahassee] 1986. various pagings.

87-623304

Library planning--Florida

MICHIGAN. LIBRARY OF MICHIGAN. Directory of Michigan State government libraries, 1987. [Lansing, 1987] iv, 33 p.

Issued in cooperation with the Council of State Agency Libraries.

87-623470

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NORTH CAROLINA. DIVISION OF STATE LIBRARY. Statistics & directory of North Carolina public libraries. 1983/84-1984/85. [Raleigh] 2 v. ill.

Report years end June 30.

78-647664

Public libraries--statistics--North Carolina
Public libraries--directories--North Carolina

TENNESSEE. DEPT. OF STATE. A short history of the regional library program in Tennessee, by Katherine E. Andrews. Nashville, 1986. ii, 101 l.

87-623489

Libraries, Regional--history--Tennessee

TENNESSEE. STATE LIBRARIES, AND ARCHIVES, Nashville. Development and Extension Services Section. Tennessee public library statistics. 1983/84. Nashville. ii, 43 p. annual.

Report year ends June 30.

76-646559

Public libraries--statistics--Tennessee

TEXAS. STATE LIBRARY, Austin. Library Development Division. Directory of special libraries and information centers in Texas. 11th; 1985. Austin. various pagings. ill. biennial.

Issued in cooperation with the Texas Chapter of the Special Libraries Association.

83-647184

Libraries, Special--Texas
Library information networks--Texas

Monthly Checklist of State Publications Vol. 78, no. 12
PERIODICALS
Checklists of State documents are asterisked

ALABAMA

ALABAMA. AGRICULTURAL EXPERIMENT STATION. Auburn. Highlights of agricultural research. [Auburn] quarterly.
 Vol. 34; 1987.

ALABAMA. ALABAMA STATE BAR. The Alabama lawyer. [Montgomery] bimonthly.
 Vol. 48; 1987.
 15.00 a year, U.S.; \$20.00 a year, foreign; \$3.00 a copy.
 sf83-6925

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*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

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